



Wood, Thomas Waterman, 1823-1903. Sunday Morning, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55508> [retrieved May 4, 2026].

Sixth Sunday of Easter

May 10, 2026 • 10:00 a.m. Holy Eucharist Rite II

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarouth,
Assistant Rector

The Rev. Tim Murray, *Deacon*

Jamie Cisco, *Parish Administrator*

Carter Brett, *Facilities Manager*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School Director*

Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*

Bob Hoyler, *Junior Warden*

2026

Sam Adams-Lanham

Wes Kimes

Lynn Mayberry

2027

Bob Wonder

Craig Anderson

Jeff Tolle

2028

Pat Okonek

Cathy Koehlinger

BJ Seagrist

John Davis, *Treasurer*

Craig Anderson, *Clerk*



St. Michael's Episcopal Church
647 Dundee Ave, Barrington, IL 60010
stmichaelsbarrington.org

Welcome! Learn, Worship & Serve With Us.

Whether you are visiting with us for the first time today, or St. Michael's is already your home, we welcome you and we are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life. Please complete a welcome card located in the pews and place it in the offering plate. You can also visit our website at www.stmichaelsbarrington.org to complete a newcomer form under "Who We Are", "Membership".

Sunday Worship and Education Schedule:

- 8:00 a.m. Rite I with Music and Holy Eucharist
- 9:00 a.m. Jr./Sr. LIFT Youth Group meets in the Sturtz House. Sr. LIFT also meets once a month at 6:30 p.m. Living in Faith Together "LIFT" is open to youth in grades 6-12.
- 9:15 a.m. Nursery opens for children under the age of three. The nursery is located downstairs near the elevator. Families can also watch the service in the library while children read or color.
- 10:00 a.m. Rite II with Choir and Holy Eucharist. At this service, children ages three to 5th grade sit with their family until after the Children's Sermon, when they leave for Sunday School (downstairs) with a teacher. The children are later brought back to join their family for Communion and the end of the service. To register your child for Sunday School, or to ask about volunteer opportunities, please contact Kim Curtis, Sunday School Director (contact information below).

Other Topics of Interest:

- All are welcome to receive communion. Gluten-free wafers are available.
- After both Sunday services, please join us in the Narthex or community room for coffee & fellowship time, or a Sunday Brew wellness talk, as scheduled, to deepen community and Christian formation.
- Our services are livestreamed to Facebook and our website, and are recorded for your convenience. Digital bulletins are available on our website. If you come up for communion, you may likely be seen in our online video by those worshipping from home.
- Interested singers are encouraged to join our Choirs at any time. To learn more about Adult Choir, Children's Choir, Bell Choir and other music opportunities, please contact Sara Torbeck, Music Director (contact info. below).
- Please help us get the word out that St. Michael's is AWESOME! We appreciate positive reviews on Google and Facebook because it helps those searching for a church home and service opportunities to find us. Simply go to Google and search "church reviews St. Michael's Barrington IL". Scroll down until you see the photo of the church and click on "reviews" (next to the stars).

Contact Information:

- General information: info@stmichaelsbarrington.org
- The Rev. Ralph Osborne, Rector: rosborne@stmichaelsbarrington.org
- The Rev. Jim Swarouth, Asst Rector: jswarouth@stmichaelsbarrington.org
- The Rev. Deacon Tim Murry: tmurray@stmichaelsbarrington.org
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- Sara Torbeck, Music Director: storbeck@stmichaelsbarrington.org
- Kim Curtis, Sunday School Director: kcurtis@stmichaelsbarrington.org
- Kay Lewis, LIFT Youth Group Ministry Leader: kaylewis1029@gmail.com
- Wardens: wardens@stmichaelsbarrington.org
- Carol Hebert, Accountant: chebert@stmichaelsbarrington.org

The Holy Eucharist

The Sixth Sunday of Easter

Sunday, May 10, 2026 | 10:00 a.m. | Rite II

PRELUDE | Jerry Egger, organ

The bell will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 390 Praise to the Lord, the Almighty *Lobe den Herren*

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant continues:

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S280 Glory to God, Robert Powell (please turn to the S section of your blue hymnal)

THE COLLECT OF THE DAY | BCP, p. 225

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant continues:

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING | Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

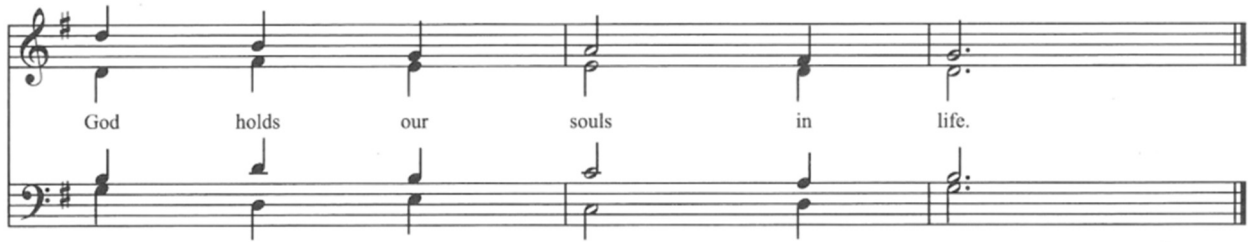
'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 66:7-18 | Jubilate Deo



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

⁷Bless our God, you peoples; *
make the voice of his praise to be heard,
⁸Who holds our souls in life, *
and will not allow our feet to slip. **Antiphon**

⁹For you, O God, have proved us; *
you have tried us just as silver is tried.
¹⁰You brought us into the snare; *
you laid heavy burdens upon our backs.
¹¹You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment. **Antiphon**

¹²I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
¹³I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats. **Antiphon**

¹⁴Come and listen, all you who fear God, *
and I will tell you what he has done for me.
¹⁵I called out to him with my mouth, *
and his praise was on my tongue. **Antiphon**

¹⁶If I had found evil in my heart, *
the Lord would not have heard me;
¹⁷But in truth God has heard me; *
he has attended to the voice of my prayer.
¹⁸Blessed be God, who has not rejected my prayer, *
nor withheld his love from me. **Antiphon**

THE SECOND READING | 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord

People: **Thanks be to God.**

GRADUAL HYMN | 516 Come down, O love divine, *Down Ampney*

THE GOSPEL | John 14:15-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE CHILDREN'S SERMON | The Reverend Ralph Osborne

THE SERMON | The Reverend Ralph Osborne

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Form III | BCP, p. 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Almighty God, look graciously on the people of St. Michael's. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that all may hear your voice in their deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us.

Come Holy Spirit.

We pray for Donald, our President and J.B. our Governor, and for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.

Lord, hear our prayer.

We give thanks for those celebrating birthdays and anniversaries: Susan Beverly, Jim Yager, Austin Lewis, Ann Ryba, Rob Osmond, Jack Shipley, Mary Ann Seagrist, Jill and Brandt Deichmann, and Heidi and Marty Guthrie.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight

We pray for those who have requested our prayers:

Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Jackie, Dolores, Bonnie, Mitzi, Morgan, Paul, Clark, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We remember today:

Olivia Budzisz, Denise, Margaret Morgan, Christine Nelson, Denney Roper, Helen Collins, Inese Pawlenko, Phyllis Raufeisen, William Deevy, IV, and Steven Floyd.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion



THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries.

Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.

MUSIC AT THE OFFERTORY | If ye love me, Thomas Tallis

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer B | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

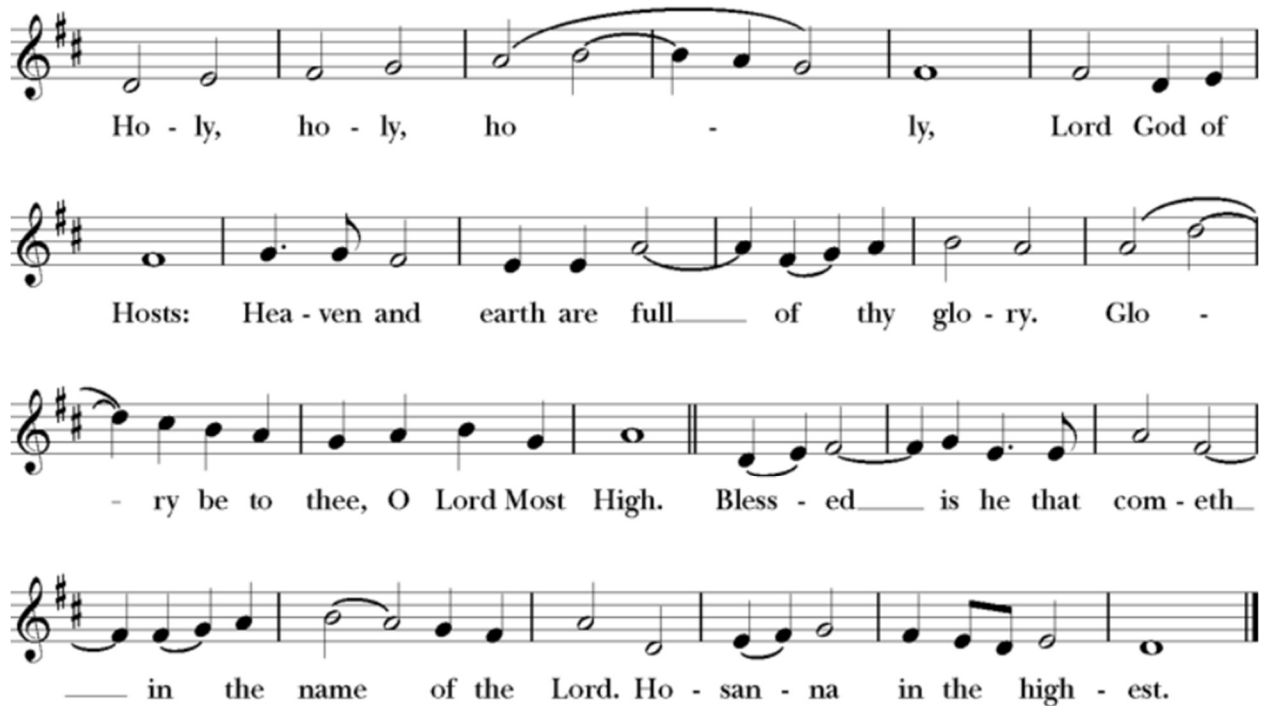
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S114 Holy Holy, Holy, Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The People Stand or Kneel as able:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant lays a hand upon the bread.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | S154 Christ our Passover, David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward to the altar rail for Communion or a Blessing.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | How great thou art

1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy handshave made, I see the stars I hear the roll - ing⁹
 2. birds sing sweet - ly in the trees, When I look down from loft - y moun - tain
 3. die, I scarce can take it in, That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

* The translator's original words are "works" and "mighty."

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art! —

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

Please stand, as able.

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: **Amen.**


Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: **Amen.**


Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

CLOSING HYMN | Let all things now living, *The Ash Grove*



1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and




God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the



made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the



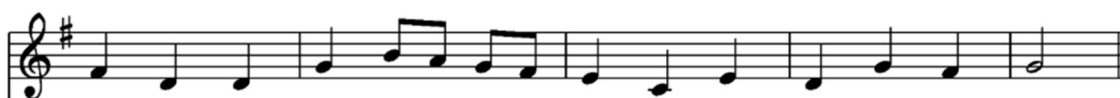
on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our



light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us



night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -



ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

Words: Katherine K. Davis (1892–1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.

Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

DISMISSAL

Deacon or Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE | Jerry Egger, organ

What's in the e-newsletter "The Sword" this week?



CALENDAR AND EVENTS

- Sunday, May 10 - Mother's Day
- Sunday, May 17 (after 10:00 a.m. service) – Sunday Brew on the upcoming Choral Evensong tour "Singing and Ringing in Scotland – Summer 2027". See if you might like to join us on this exciting pilgrimage from Aberdeen to Edinburgh! Singers and non-singers welcome.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Prayer Shawl** | Second Friday of the month meets in the Library at 1:00 p.m.
- **Prayer Shawl** | Last Tuesday of the month meets in the Library at 6:30 p.m.
- **Book Club** | Third Wednesday of the month meets in the Library at 7:00 p.m.
- **Stock the Shelves** | Third Sunday of the month - Donations of food, household and personal care items for Ruth's Silver Wagon are blessed and delivered to local food pantries.
- **Additional dates and times** can be found on the St. Michaels website calendar.

Those for whom prayers have been requested:

Tami and family, the Budzisz family, Megan, the Shipleys, Jackie, Heather, Dolores, Bonnie, Mitzi, Morgan, Paul, Clark, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays		Anniversaries		Remembrances	
5/12	Susan Beverly	5/10	Jill and Brandt Deichmann	5/11	Jason Richardson
5/12	Jim Yager	5/16	Heidi and Marty Guthrie	5/11	George Foy
5/13	Austin Lewis			5/12	Peter Bollenbach
5/14	Ann Ryba			5/12	Jesse Durand
5/15	Rob Osmond				Denise Olivia Budzisz
5/15	Jack Shipley				
5/16	Mary Ann Seagrist				

AT TODAY'S WORSHIP

Preaching: The Reverend Ralph Osborne

Presiding: The Reverend Ralph Osborne

Deacon: Tim Murray

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