



Ascension from the Rabbula Gospels, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=53846> [retrieved May 11, 2026].

Seventh Sunday of Easter

May 17, 2026 • 10:00 a.m. Holy Eucharist Rite II

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarthout,
Assistant Rector

The Rev. Tim Murray, *Deacon*

Jamie Cisco, *Parish Administrator*

Carter Brett, *Facilities Manager*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High
Youth Ministry*

Kim Curtis, *Sunday School Director*

Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*

Bob Hoyler, *Junior Warden*

2026

Sam Adams-Lanham

Wes Kimes

Lynn Mayberry

2027

Bob Wonder

Craig Anderson

Jeff Tolle

2028

Pat Okonek

Cathy Koehlinger

BJ Seagrist

John Davis, *Treasurer*

Craig Anderson, *Clerk*



St. Michael's Episcopal Church
647 Dundee Ave, Barrington, IL 60010
stmichaelsbarrington.org

Welcome! Learn, Worship & Serve With Us.

Whether you are visiting with us for the first time today, or St. Michael's is already your home, we welcome you and we are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life. Please complete a welcome card located in the pews and place it in the offering plate. You can also visit our website at www.stmichaelsbarrington.org to complete a newcomer form under "Who We Are", "Membership".

Sunday Worship and Education Schedule:

- 8:00 a.m. Rite I with Music and Holy Eucharist
- 9:00 a.m. Jr./Sr. LIFT Youth Group meets in the Sturtz House. Sr. LIFT also meets once a month at 6:30 p.m. Living in Faith Together "LIFT" is open to youth in grades 6-12.
- 9:15 a.m. Nursery opens for children under the age of three. The nursery is located downstairs near the elevator. Families can also watch the service in the library while children read or color.
- 10:00 a.m. Rite II with Choir and Holy Eucharist. At this service, children ages three to 5th grade sit with their family until after the Children's Sermon, when they leave for Sunday School (downstairs) with a teacher. The children are later brought back to join their family for Communion and the end of the service. To register your child for Sunday School, or to ask about volunteer opportunities, please contact Kim Curtis, Sunday School Director (contact information below).

Other Topics of Interest:

- All are welcome to receive communion. Gluten-free wafers are available.
- After both Sunday services, please join us in the Narthex or community room for coffee & fellowship time, or a Sunday Brew wellness talk, as scheduled, to deepen community and Christian formation.
- Our services are livestreamed to Facebook and our website, and are recorded for your convenience. Digital bulletins are available on our website. If you come up for communion, you may likely be seen in our online video by those worshipping from home.
- Interested singers are encouraged to join our Choirs at any time. To learn more about Adult Choir, Children's Choir, Bell Choir and other music opportunities, please contact Sara Torbeck, Music Director (contact info. below).
- Please help us get the word out that St. Michael's is AWESOME! We appreciate positive reviews on Google and Facebook because it helps those searching for a church home and service opportunities to find us. Simply go to Google and search "church reviews St. Michael's Barrington IL". Scroll down until you see the photo of the church and click on "reviews" (next to the stars).

Contact Information:

- General information: info@stmichaelsbarrington.org
- The Rev. Ralph Osborne, Rector: rosborne@stmichaelsbarrington.org
- The Rev. Jim Swarthout, Asst Rector: jswarthout@stmichaelsbarrington.org
- The Rev. Deacon Tim Murray: tmurray@stmichaelsbarrington.org
- Jamie Cisco, Parish Administrator: jcisco@stmichaelsbarrington.org
- Carter Brett, Facilities Manager: cbrett@stmichaelsbarrington.org
- Sara Torbeck, Music Director: storbeck@stmichaelsbarrington.org
- Kim Curtis, Sunday School Director: kcurtis@stmichaelsbarrington.org
- Kay Lewis, LIFT Youth Group Ministry Leader: kaylewis1029@gmail.com
- Wardens: wardens@stmichaelsbarrington.org
- Carol Hebert, Accountant: chebert@stmichaelsbarrington.org

The Holy Eucharist

The Seventh Sunday of Easter

Sunday, May 17, 2026 | 10:00 a.m. | Rite II

PRELUDE | Air and Dance, Douglas Wagner, St. Michael's Bell Choir

The bell will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 213 Come away to the skies, *Middlebury*

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Celebrant continues:

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA | S280 Glory to God, Robert Powell (please turn to the S section of your blue hymnal)

THE COLLECT OF THE DAY | BCP, p. 226

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant continues:

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

THE FIRST READING | Acts 1:6-14

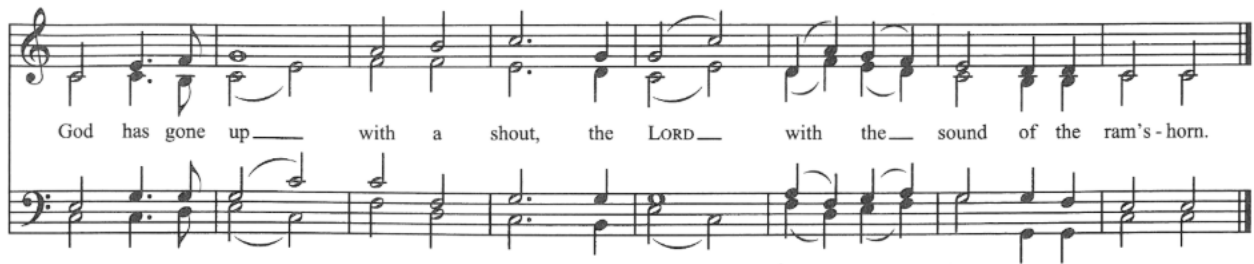
When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 47



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹Clap your hands, all you peoples; *
shout to God with a cry of joy.
- ²For the LORD Most High is to be feared; *
he is the great King over all the earth. **Antiphon**
- ³He subdues the peoples under us, *
and the nations under our feet.
- ⁴He chooses our inheritance for us, *
the pride of Jacob whom he loves. **Antiphon**
- ⁵God has gone up with a shout, *
the LORD with the sound of the ram's-horn.
- ⁶Sing praises to God, sing praises; *
sing praises to our King, sing praises.
- ⁷For God is King of all the earth; *
sing praises with all your skill. **Antiphon**
- ⁸God reigns over the nations; *
God sits upon his holy throne.
- ⁹The nobles of the peoples have gathered together *
with the people of the God of Abraham.
- ¹⁰The rulers of the earth belong to God, *
and he is highly exalted. **Antiphon**

THE SECOND READING | 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever.

Reader: The Word of the Lord
People: **Thanks be to God.**

GRADUAL HYMN | WLP783 Alleluia, *Muscogee* (Green Hymnal) *Sung 3 times, the third time as a round, St. Michael side first then sacristy side.*

THE GOSPEL | John 17:1-11

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Deacon: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE CHILDREN'S SERMON | The Reverend Ralph Osborne

THE SERMON | Bob Hoyler

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE Form III | BCP, p. 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that all may hear your voice in their deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us.
Come Holy Spirit.

We pray for Donald, our President; JB, our Governor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.
Lord, hear our prayer.

We give thanks for those celebrating birthdays and anniversaries: Carol Hebert, Bonnie Factor, Frank Compton, Debbie Garcia, Trish Thomas, Valorie and Frederick Eaton, Linda and Bruce Keclik, Lori and Chris Nolan, Terri and Lou Longo, and Melissa and Dave Buckley..
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those who have requested our prayers:
Marilyn, Frank, Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Dolores, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember today:
Olivia Budzisz, Denise Paratta, Alice Kell, Robert Blass, John Hall, Jean Schoepke, Laura Smith, George Schuster, Evelyn Hatcher, Marilee Manske, Reginald Foort, Arthur Lutz, John Claiborne III, Norton Penney, Richard L. Smith, Helen Kidder, Josephine Cooper, and William McLean III.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding collect.

THE PEACE

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion



THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries.

Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.

MUSIC AT THE OFFERTORY | Christ whose glory fills the skies, arr. Malcom Archer

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer B | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S114 Holy Holy, Holy, Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The People Stand or Kneel as able:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant lays a hand upon the bread.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a hymn. It consists of four staves of music in G major (one sharp). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward to the altar rail for Communion or a Blessing.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | How can I keep from singing, arr. Sandra Eithun, St. Michael's Bell Choir

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

Please stand, as able.

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: **Amen.**

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

CLOSING HYMN | 214 Hail the day that sees him rise, *Llanfair*

DISMISSAL

Deacon or Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

POSTLUDE | Jerry Egger, organ

What's in the e-newsletter "*The Sword*" this week?



CALENDAR AND EVENTS

- Sunday, May 17 (Today after 10:00 a.m. service) – Sunday Brew on the upcoming Choral Evensong tour “Singing and Ringing in Scotland – Summer 2027”. See if you might like to join us on this exciting pilgrimage from Aberdeen to Edinburgh! Singers and non-singers welcome.
- **June 2026, TBD** | Are you new to The Episcopal Church? Or, if not new to the church, are you interested in finding out more about The Episcopal Church? Beginning in early June I will host 4 or 5 sessions of “Episcopal 101” on Sundays, either between the worship services or immediately after the 10am service. Please email tmurray@stmichaelsbarrington.org for more information.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children’s Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women’s Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women’s Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men’s Fellowship meets in the Community Room

MONTHLY EVENTS

- **Prayer Shawl** | Second Friday of the month meets in the Library at 1:00 p.m.
- **Prayer Shawl** | Last Tuesday of the month meets in the Library at 6:30 p.m.
- **Book Club** | Third Wednesday of the month meets in the Library at 7:00 p.m.
- **Stock the Shelves** | Third Sunday of the month - Donations of food, household and personal care items for Ruth’s Silver Wagon are blessed and delivered to local food pantries.
- **Additional dates and times** can be found on the St. Michaels website calendar.

Those for whom prayers have been requested:

Tami and family, the Budzisz family, Megan, the Shipleys, Jackie, Heather, Dolores, Bonnie, Mitzi, Morgan, Paul, Clark, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays		Anniversaries		Remembrances	
5/17	Carol Hebert	5/17	Valorie and Frederick Eaton	5/18	Alice Kell
5/18	Bonnie Factor	5/17	Linda and Bruce Keclik	5/18	Robert Blass
5/20	Frank Compton	5/17	Lori and Chris Nolan	5/19	John Hall
5/21	Debbie Garcia	5/17	Terri and Lou Longo	5/19	Jean Schoepke
5/21	Trish Thomas	5/23	Melissa and Dave Buckley	5/20	Laura Smith
				5/20	George Schuster
				5/21	Evelyn Hatcher
				5/21	Marilee Manske
				5/22	Reginald Foort
				5/22	Arthur Lutz
				5/22	John Claiborne III
				5/23	Norton Penney
				5/23	Richard L. Smith
				5/23	Helen Kidder
				5/23	Josephine Cooper
				5/23	William McLean III

AT TODAY’S WORSHIP

Preaching: Bob Hoyler

Presiding: The Reverend Ralph Osborne

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ST. MICHAEL'S EPISCOPAL CHURCH
647 Dundee Avenue • Barrington, IL 60010
stmichaelsbarrington.org
847-381-2323



