



Orley, Bernard van, -1542. Pentecost, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58701> [retrieved May 13, 2026]

Pentecost Sunday
May 24, 2026 • 8:00 a.m. Rite I

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarhout,
Assistant Rector

The Rev. Tim Murray,
Deacon

Jamie Cisco, *Parish
Administrator*

Carter Brett, *Facilities
Manager*

Sara Torbeck, *Director of
Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior
High Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2027
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2028
Craig Anderson
Jeff Tolle
Bob Wonder

2029
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*

Welcome!

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

New here? Please complete a welcome card located in the pews and place it in the offering plate, or visit www.stmichaelsbarrington.org/who-we-are and complete a Newcomer Form at the Membership tab.

Sunday Worship and Education Schedule

8:00 a.m. Holy Eucharist, Rite I
9:00 a.m. LiFT (Living in Faith Together), 6th-12th grade, Sturtz House
10:00 a.m. Holy Eucharist, Rite II with Choir
Nursery care 0-3 years, downstairs, 9:15am thru end of service
Sunday School 3 years-5th grade, after Children's Sermon

Join us

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

- Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

Please know

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at www.stmichaelsbarrington.org/media-resources

Visit our website



The Holy Eucharist

Pentecost Sunday

Sunday, May 24, 2026 | 8:00 a.m. | Rite I

PRELUDE | Jerry Egger, organ

The Word of God

OPENING HYMN | 225 Hail thee, Festival Day, *Salva Festa dies*

Please stand as able

OPENING ACCLAMATION

Celebrant: Alleluia. Christ is Risen.

People: **The Lord is Risen indeed. Alleluia.**

COLLECT OF PURITY | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA | BCP, p. 324

Said in unison.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God
the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God
the Father. Amen**

THE COLLECT OF THE DAY | BCP, p. 175

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Celebrant continues:

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever.. Amen.

THE FIRST READING | Acts 2:1-21

Please be seated.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104:25-35, 37 | *Benedic, anima mea*

Said in unison.

25 O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to
number,
creatures both small and great.

27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.

28 All of them look to you
to give them their food in due season.

29 You give it to them; they gather it;
you open your hand, and they are filled
with good things.

30 You hide your face, and they are
terrified;
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are
created;
and so you renew the face of the earth.

32 May the glory of the LORD endure for
ever;
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles;
he touches the mountains and they
smoke.

34 I will sing to the LORD as long as I live;
I will praise my God while I have my
being.

35 May these words of mine please him;
I will rejoice in the LORD.

37 Bless the LORD, O my soul.
Hallelujah!

THE SECOND READING | 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord.
People: **Thanks be to God.**

THE GOSPEL | John 20:19-23

Please stand as able.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON | The Rev. Jim Swarthout

THE NICENE CREED | BCP, p. 326

Please stand. Said in unison.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of
the Father, God from God, Light from Light,
true God from true God, begotten, not
made, of one Being with the Father.
Through him all things were made. For us
and for our salvation he came down from
heaven: by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.
For our sake he was crucified under
Pontius Pilate; he suffered death and was
buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and
the Son.**

**With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.**

We look for the resurrection of the dead,

PRAYERS OF THE PEOPLE - Form II | BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops: Stephen, Interim Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for those in authority; our President, Donald, and our governor, J.B., and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially Bryan Cross, Robert Lick, Olivia Budzisz, Denise Paratta, Nancy Race, Leona "Lee" Buckley, Mary Anderson, Allan Sisson, John Höggren, and George Rutkowski.

Pray for those who have died.

Silence

I ask your prayers for The Cross family, The Lick / Mandell family, Marilyn, Frank, Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty

I ask your thanksgiving for those celebrating birthdays and anniversaries: Rachel Duncan, Laurie Bateman, John O'Riordan, Trevor Chan, Ava Warner, Dawson Imhoff, David Buckley, Sr., Melissa and Dave Buckley, Jr., Laurie and Jim Bateman, and Kerry and Ray Kean.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.



MUSIC AT THE OFFERTORY | 686 Come thou fount of every blessing, *Nettleton*

THE GREAT THANKSGIVING Prayer II | BCP, p. 340

Please stand as able

THE GREAT THANKSGIVING EUCHARISTIC Prayer I | BCP, p. 333

Please stand as able

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

MUSIC AT COMMUNION | Spirit of the living God, Daniel Iverson

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time with a key signature of one flat (B-flat). The melody is in the treble clef, and the bass clef provides a harmonic accompaniment. The lyrics are written below the treble staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are written below the treble staff.

Melt me, mold me, Fill me, use me.

The third system of musical notation, continuing the melody and accompaniment. The lyrics are written below the treble staff.

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation, concluding the hymn. The lyrics are written below the treble staff.

*VERSE TWO Spirit of the Living God, move among us all.
Make us one in heart and mind, make us one in love.
Humble, caring, selfless, sharing
Spirit of the Living God, move among us all*

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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Kneel or stand.

Celebrant: Let us pray. *Said in unison.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN | WLP782 Gracious Spirit, give your servants, *Abbot's Leigh*

DISMISSAL

Celebrant: Alleluia, alleluia! Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | HYMN 579 Almighty Father, strong to save, *Melita*



What's in *The Sword* this week?

ANNOUNCEMENTS

CALENDAR AND EVENTS

- **June 2026, TBD** | Are you new to The Episcopal Church? Or, if not new to the church, are you interested in finding out more about The Episcopal Church? Beginning in early June I will host 4 or 5 sessions of “Episcopal 101” on Sundays, either between the worship services or immediately after the 10am service. Please email tmurray@stmichaelsbarrington.org for more information.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children’s Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men’s Fellowship meets in the Community Room

MONTHLY EVENTS

- **Prayer Shawl** | Second Friday of the month meets in the Library at 1:00 p.m.
- **Prayer Shawl** | Last Tuesday of the month meets in the Library at 6:30 p.m.
- **Book Club** | Third Wednesday of the month meets in the Library at 7:00 p.m.
- **Stock the Shelves** | Third Sunday of the month - Donations of food, household and personal care items for Ruth’s Silver Wagon are blessed and delivered to local food pantries.
- **Additional dates and times** can be found on the St. Michaels website calendar.

Those for whom prayers have been requested:

Bryan Cross, The Cross family, Robert Lick, The Lick / Mandell family, Marilyn, Frank, Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays

5/25 Rachel Duncan
 5/26 Laurie Bateman
 5/26 John O’Riordan
 5/27 Trevor Chan
 5/27 Ava Warner
 5/28 Dawson Imhoff
 5/30 David Buckley, Sr.

Anniversaries

5/23 Melissa and Dave Buckley, Jr.
 5/24 Laurie and Jim Bateman
 5/26 Kerry and Ray Kean

Remembrances

5/25 Nancy Race
 5/25 Leona “Lee” Buckle
 5/26 Mary Anderson
 5/28 Allan Sisson
 5/28 John Höggren
 5/28 George Rutkowski

AT TODAY’S WORSHIP

Preaching: The Rev. Jim Swarthout
Presiding: The Rev. Jim Swarthout

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