



Orley, Bernard van, -1542. Pentecost, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58701> [retrieved May 13, 2026]

Pentecost Sunday
May 24, 2026 • 10:00 a.m. Rite II

**St. Michael's
Episcopal Church**

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge
The Rev. Jim Swarhout,
Assistant Rector
The Rev. Tim Murray,
Deacon
Jamie Cisco, *Parish
Administrator*
Carter Brett, *Facilities
Manager*
Sara Torbeck, *Director of
Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior
High Youth Ministry*
Kim Curtis, *Sunday School
Director*
Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2027
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2028
Craig Anderson
Jeff Tolle
Bob Wonder

2029
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*

Welcome!

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

New here? Please complete a welcome card located in the pews and place it in the offering plate, or visit www.stmichaelsbarrington.org/who-we-are and complete a Newcomer Form at the Membership tab.

Sunday Worship and Education Schedule

8:00 a.m. Holy Eucharist, Rite I
9:00 a.m. LiFT (Living in Faith Together), 6th-12th grade, Sturtz House
10:00 a.m. Holy Eucharist, Rite II with Choir
Nursery care 0-3 years, downstairs, 9:15am thru end of service
Sunday School 3 years-5th grade, after Children's Sermon

Join us

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

➤ Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

Please know

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at www.stmichaelsbarrington.org/media-resources

Visit our website



The Holy Eucharist

Pentecost Sunday

May 24, 2026 | 10:00 AM | Rite II

PRELUDE | Op. 10. No.1, 1. Allegro con espressione by F. Kuhlau Amy Yang, Kiefen Himawan, flutes

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 225 Hail thee, Festival Day, *Salva Festa dies*

OPENING ACCLAMATION


Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**


GLORIA | WLP896 Glory to God in the highest, Canticle 20



Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Lord God, heav'n - ly King, al - might - y God and Fa - ther, we




wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY | BCP, p. 227

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING | Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

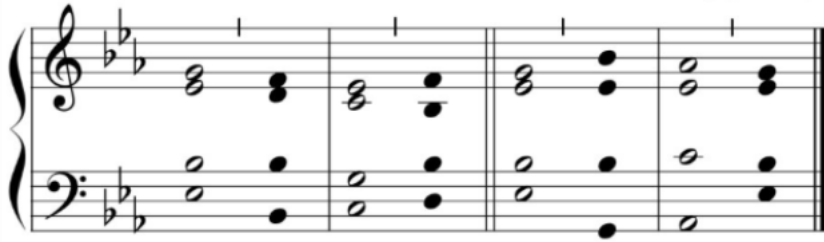
'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Reader: The Word of the Lord.

People: **Thanks be to God**

Psalm 104:25-35, 37 | Congregation please join for bolded verses

Robert Knox Kennedy (b. 1945)



© 1979. Robert Knox Kennedy

- ²⁵O LORD, how manifold are your works! *
In wisdom you have made them all;
the earth is full of your creatures.
- ²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- ²⁷**There move the ships,
and there is that Leviathan, ***
which you have made for the sport of it.
- ²⁸**All of them look to you ***
to give them their food in due season.
- ²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- ³⁰You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- ³¹**You send forth your Spirit, and they are created; ***
and so you renew the face of the earth.
- ³²**May the glory of the LORD endure forever; ***
may the LORD rejoice in all his works.
- ³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- ³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- ³⁵**May these words of mine please him; ***
I will rejoice in the LORD.
- ³⁷**Bless the LORD, O my soul. ***
Hallelujah!

THE SECOND READING | 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

GRADUAL HYMN | Spirit of the living God, Daniel Iverson

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation, continuing the melody and accompaniment from the first system. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of musical notation, continuing the melody and accompaniment. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation, concluding the hymn. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

VERSE TWO Spirit of the Living God, move among us all.
Make us one in heart and mind, make us one in love.
Humble, caring, selfless, sharing
Spirit of the Living God, move among us all

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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THE GOSPEL | John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | The Rev. Jim Swarthout

Please be seated.

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped
and glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic
Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Form III | BCP 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that all may hear your voice in their deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us.
Come Holy Spirit.

We pray for Donald, our President; JB, our Governor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.
Lord, hear our prayer.

We give thanks for those celebrating birthdays and anniversaries: Rachel Duncan, Laurie Bateman, John O’Riordan, Trevor Chan, Ava Warner, Dawson Imhoff, David Buckley, Sr., Melissa and Dave Buckley, Jr., Laurie and Jim Bateman, and Kerry and Ray Kean.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for those who have requested our prayers:
The Cross family, The Lick/ Mandell family, Marilyn, Frank, Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember today:
Bryan Cross, Robert Lick, Olivia Budzisz, Denise Paratta, Nancy Race, Leona “Lee” Buckley, Mary Anderson, Allan Sisson, John Höggren, and George Rutkowski.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION | BCP, p. 360

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of God be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS *Please be seated.*

The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*



MUSIC AT THE OFFERTORY | 686 Come thou fount of every blessing, *Nettleton*

DOXOLOGY | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer B | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

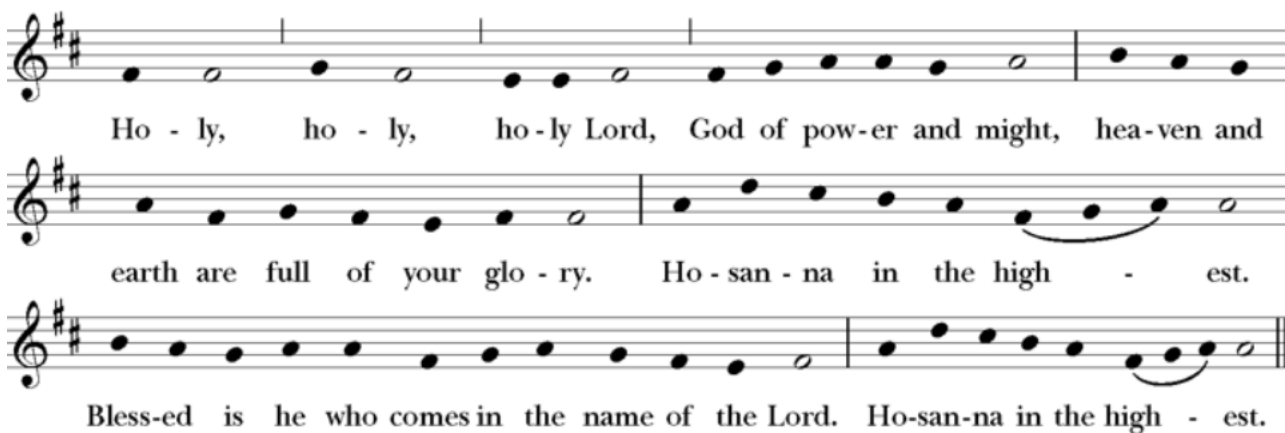
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S124 Holy Holy, David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People Stand or Kneel as able:

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

The Celebrant lays a hand upon the bread.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Michael, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | WLP 875 Be Known to us Lord Jesus, Gary James

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation | 2. Cantor or Choir

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -
Congregation

mun - ion of the bod - y of Christ. Be
The dis -

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | Jerry Egger, organ

Please stand as able.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Please stand as able.

CLOSING HYMN | WLP782 Gracious Spirit, give your servants, *Abbot's Leigh*

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | HYMN 579 Almighty Father, strong to save, *Melita*



What's in *The Sword* this week?

ANNOUNCEMENTS

CALENDAR AND EVENTS

- **June 2026, TBD** | Are you new to The Episcopal Church? Or, if not new to the church, are you interested in finding out more about The Episcopal Church? Beginning in early June I will host 4 or 5 sessions of "Episcopal 101" on Sundays, either between the worship services or immediately after the 10am service. Please email tmurray@stmichaelsbarrington.org for more information.

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 9:30-11:00 a.m.** | Tuesday Morning Women's Bible Study at the Sturtz House
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Prayer Shawl** | Second Friday of the month meets in the Library at 1:00 p.m.
- **Prayer Shawl** | Last Tuesday of the month meets in the Library at 6:30 p.m.
- **Book Club** | Third Wednesday of the month meets in the Library at 7:00 p.m.
- **Stock the Shelves** | Third Sunday of the month - Donations of food, household and personal care items for Ruth's Silver Wagon are blessed and delivered to local food pantries.
- **Additional dates and times** can be found on the St. Michaels website calendar.

Those for whom prayers have been requested:

Bryan Cross, The Cross family, Bob Lick, The Lick / Mandell family, Marilyn, Frank, Tami and family, the Budzisz family, Megan, the Shipleys, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Kitty, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays

5/25 Rachel Duncan
 5/26 Laurie Bateman
 5/26 John O'Riordan
 5/27 Trevor Chan
 5/27 Ava Warner
 5/28 Dawson Imhoff
 5/30 David Buckley, Sr.

Anniversaries

5/23 Melissa and Dave Buckley, Jr.
 5/24 Laurie and Jim Bateman
 5/26 Kerry and Ray Kean

Remembrances

5/25 Nancy Race
 5/25 Leona "Lee" Buckle
 5/26 Mary Anderson
 5/28 Allan Sisson
 5/28 John Höggren
 5/28 George Rutkowski

AT TODAY'S WORSHIP

Preaching: The Rev. Jim Swarthout

Presiding: The Rev. Jim Swarthout

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