



Fabritius, Carl Ferdinand, fl. 1664-1667. Hagar and the Angel, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57395> [retrieved June 12, 2026]

Fourth Sunday after Pentecost

June 21, 2026 • 10:00 a.m. Rite II

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge
The Rev. Jim Swarthout,
Assistant Rector
The Rev. Tim Murray,
Deacon
Jamie Cisco, *Parish
Administrator*
Carter Brett, *Facilities
Manager*
Sara Torbeck, *Director of
Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior
High Youth Ministry*
Kim Curtis, *Sunday School
Director*
Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2027
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2028
Craig Anderson
Jeff Tolle
Bob Wonder

2029
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*

Welcome!

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

New here? Please complete a welcome card located in the pews and place it in the offering plate, or visit www.stmichaelsbarrington.org/who-we-are and complete a Newcomer Form at the Membership tab.

Sunday Worship and Education Schedule

8:00 a.m. Holy Eucharist, Rite I
9:00 a.m. LiFT (Living in Faith Together), 6th-12th grade, Sturtz House
10:00 a.m. Holy Eucharist, Rite II with Choir
Nursery care 0-3 years, downstairs, 9:15 a.m. thru end of service
Sunday School 3 years-5th grade, after Children's Sermon

Join us

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

➤ Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

Please know

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at
www.stmichaelsbarrington.org/media-resources

Visit our website



The Holy Eucharist

The Fourth Sunday after Pentecost

Sunday, June 21, 2026 | 10:00 a.m. | Rite II

PRELUDE | Jerry Egger, organ

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | 472 Hope of the world, *Donne secours*

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his Kingdom, now and forever. Amen.**

COLLECT OF PURITY | BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA | WLP896 Glory to God in the highest, Canticle 20 (Green Hymnal)

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The text is as follows:

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY | BCP, p. 230

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST READING | Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 86:1-10, 16-17 Congregation please join for bolded verses

Jerome Webster Meachen (b. 1930)



¹Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.

²Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

³**Be merciful to me, O LORD, for you are my God; ***
I call upon you all the day long.

⁴**Gladden the soul of your servant, ***
for to you, O LORD, I lift up my soul.

⁵For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.

⁶Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.

⁷**In the time of my trouble I will call upon you, ***
for you will answer me.

⁸**Among the gods there is none like you, O LORD, ***
nor anything like your works.

⁹All the nations you have made will come and worship you, O LORD, *
and glorify your Name.

¹⁰For you are great;
you do wondrous things; *
and you alone are God.

¹⁶**Turn to me and have mercy upon me; ***
give your strength to your servant; and save the child of your handmaid.

¹⁷**Show me a sign of your favor, so that those who hate me may see it and be**
ashamed; *
because you, O LORD, have helped me and comforted me.

THE SECOND READING | Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as able.

GRADUAL HYMN | WLP 740 Wade in the Water, Negro Spiritual, arr. Carl Haywood

THE GOSPEL | Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!"

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE CHILDREN'S SERMON | The Rev. Ralph Osborne

THE SERMON | The Rev. Tim Murray

Please be seated.

Please stand and say together in unison.

THE NICENE CREED | Expanded Language

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father.
With the Father and the Son he is worshiped
and glorified. `**
He has spoken through the Prophets.
**We believe in one holy catholic and apostolic
Church.**
**We acknowledge one baptism for the
forgiveness of sins.**
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE - Form III BCP, p. 387

The Leader and People pray responsively.

Leader: Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Ralph, Jim, Betsy, Tim, and Judy, our clergy; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

Almighty God, look graciously on the people of St. Michael's. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that all may hear your voice in their deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us.
Come Holy Spirit.

We pray for Donald, our President; JB, our Governor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.
Lord, hear our prayer.

We give thanks for those celebrating birthdays and anniversaries: Kathi Frelk, Andrea Willis, Ann Kimes, Danny Warner, Brant Deichmann, Jack Schaefer, Anne and James (Scot) Pepper, Susan and Clark Beverly, Marilyn Borkgren-Okonek and Pat Okonek, and Sally and Greg Smith; and for the safe birth of Josephine Ann Harlan.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for those who have requested our prayers:

Jackie, Bob, Gina, Maryann, the Richards family, the Lindeen and Grant families, Jeff, Katie and Jim, the Field family, the Cross family, the Lick family, Marilyn, Frank, the Zukowski family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We remember today: Tami Zukowski, Kay Richards, Kitty Grant, Sarah Field, Robert Lick, Bryan Cross, Arthur Hanson, Anne Ziegler, Clarence McFeeley, William Krueger, Majorie Morgan, Bill Milford, Russell Turner, Mary Richardson, Marilyn Sargent, Suzanne Gustat, Hollis Schoepke, and Patrick Dittmer.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

Silence.

The Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION | BCP, p. 360

Deacon: Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of God be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries.

Offerings may also be made online by scanning the QR code.

MUSIC AT THE OFFERTORY | Hope will not fail, Mark Miller



HOPE WILL NOT FAIL

David Bjorlin

HOPE WILL NOT FAIL

Mark A. Miller

1. Hope will not fail, no,
2. Peace will not fail, no,
3. Joy will not fail, no,
4. Love will not fail, no,

hope will not fail. Though an -
peace will not fail. Though venge -
joy will not fail. Though mourn -
love will not fail. Though ha -

guish and ap - a - thy seem to pre - vail,
ance and vi - o - lence seem to pre - vail,
ing and mis - er - y seem to pre - vail,
tred and hope - less - ness seem to pre - vail,

no, hope will not fail;
no, peace will not fail;
no, joy will not fail;
no, love will not fail;

1. To Verse 2

hope, hope will pre - vail.
peace, peace will pre - vail.
joy, joy will pre - vail.
love, love will pre - vail.

DOXOLOGY | HYMN 380, Praise God from whom all blessings flow, old 100th, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

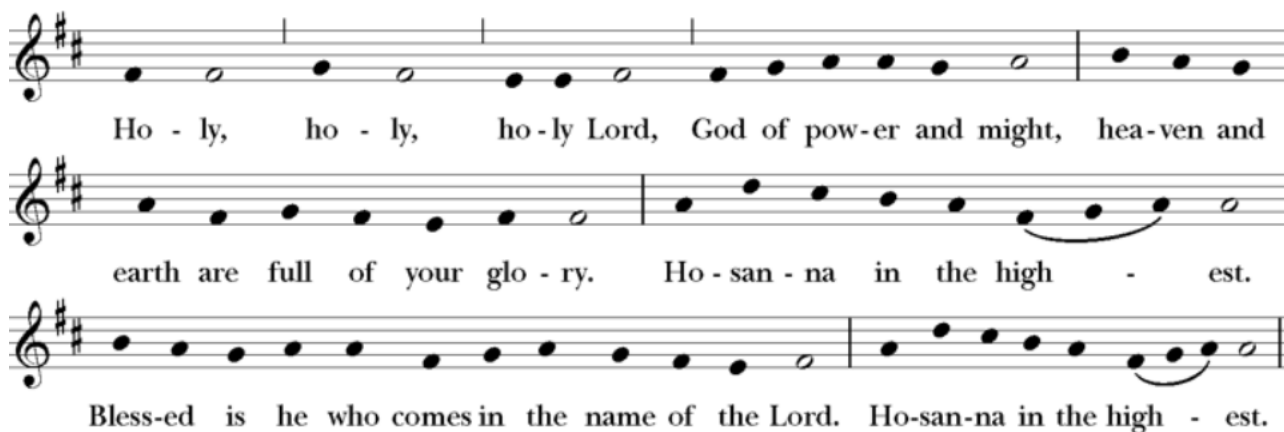
People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S124 Holy Holy, David Hurd



The People Stand or Kneel:

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | WLP 875 Be Known to us Lord Jesus, Gary James

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | Jerry Egger, organ

Please stand as able.

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we share one bread, one cup.

Please kneel or stand as able.

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

Please stand as able.

CLOSING HYMN | 599 Lift every voice and sing

DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | Jerry Egger, organ

**The Flowers on the Altar are given to the glory of God
in thanksgiving for the birth of Josephine Ann Harlan by:**

Rick and Ann Ryba



What's in *The Sword* this week? (scan to sign up for the newsletter)



ANNOUNCEMENTS

CALENDAR AND EVENTS

- **Sunday, June 21** | Stock the shelves. Please drop off all donations in the Silver Wagon by the front door, the green wagon by the community room or in the library.
- **Sunday, June 28** | Ingathering United Thank Offering. Bring your boxes and envelopes next Sunday. There are empty boxes and envelopes available.
-

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Stock the Shelves** | Third Sunday of Every Month
- **Prayer Shawl meets in the Library at 1:00 p.m.** | The second Friday of Every Month.
- **Prayer Shawl meets in the Library at 6:30 p.m.** | Last Tuesday of Every Month
- **Book Club meets in the Library at 7:00 p.m.** | Third Wednesday of Every Month

Those for whom prayers have been requested:

Jackie, Bob, Gina, Maryann, the Richards family, the Lindeen and Grant families, Jeff, Katie and Jim, the Field family, the Cross family, the Lick family, Marilyn, Frank, the Zukowski family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty and for all whom you alone know.

Birthdays

6/21 Kathi Frelk
6/22 Andrea Willis
6/24 Ann Kimes
6/25 Danny Warner
6/25 Brant Deichmann
6/26 Jack Schaefer

Anniversaries

6/21 Anne & James (Scot) Pepper
6/25 Susan & Clark Beverly
6/27 Sally & Greg Smilth
6/27 Marilyn Borkgren-Okonek & Pat Okonek

Remembrances

6/21 Arthur Hanson
6/21 Anne Ziegler
6/22 William Krueger
6/22 Clarence McFeeley
6/22 Bill Milford
6/23 Marjorie Morgan
6/23 Russell Turner
6/25 Mary Richardson
6/26 Marilyn Sargent
6/26 Suzanne Gustat
6/26 Hollis Schoepke
6/27 Patrick Dittmer
Bryan Cross
Robert Lick
Sarah Field
Kitty Grant
Kay Richards
Tami Zukowski

AT TODAY'S WORSHIP

Preaching: The Rev. Tim Murray

Presiding: The Rev. Ralph Osborne

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