

*“Come to me, all you that
are weary and are*



*carrying heavy burdens,
and I will give you rest.*

Matthew 11:28

Sixth Sunday after Pentecost

July 5, 2026 • 8:00 a.m. Rite I

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarthout,
Assistant Rector

The Rev. Tim Murray,
Deacon

Jamie Cisco, *Parish
Administrator*

Carter Brett, *Facilities
Manager*

Sara Torbeck, *Director of
Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior
High Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2027
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2028
Craig Anderson
Jeff Tolle
Bob Wonder

2029
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*

Welcome!

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

New here? Please complete a welcome card located in the pews and place it in the offering plate, or visit www.stmichaelsbarrington.org/who-we-are and complete a Newcomer Form at the Membership tab.

Sunday Worship and Education Schedule

8:00 a.m. Holy Eucharist, Rite I
9:00 a.m. LiFT (Living in Faith Together), 6th-12th grade, Sturtz House
10:00 a.m. Holy Eucharist, Rite II with Choir
Nursery care 0-3 years, downstairs, 9:15 a.m. thru end of service
Sunday School 3 years-5th grade, after Children's Sermon

Join us

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

➤ Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

Please know

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at
www.stmichaelsbarrington.org/media-resources

Visit our website



The Holy Eucharist

The Sixth Sunday after Pentecost

Sunday, July 5, 2026 | 8:00 a.m. | Rite I

PRELUDE | Jerry Egger, organ

The Word of God

OPENING HYMN | 404 We will extol you, ever blessed Lord, *Old 124th*

Please stand as able

OPENING ACCLAMATION

Celebrant: Blessed be God; Father, Son and Holy Spirit.

People: **And Blessed be his kingdom, now and forever. Amen**

COLLECT OF PURITY | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA | BCP, p. 324

Said in unison.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God
the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God
the Father. Amen**

THE COLLECT OF THE DAY | BCP, p. 178

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Celebrant continues:

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING | Genesis 24:34-38, 42-49, 58-67

Please be seated.

The servant said to Laban, "I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the LORD has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Song of Solomon 2:8-13

spoken in unison

**The voice of my beloved!
Look, he comes,**

**leaping upon the mountains,
bounding over the hills.**

**My beloved is like a gazelle
or a young stag.**

**Look, there he stands
behind our wall,**

**gazing in at the windows,
looking through the lattice.**

My beloved speaks and says to me:

**"Arise, my love, my fair one,
and come away;**

**for now the winter is past,
the rain is over and gone.**

**The flowers appear on the earth;
the time of singing has come,**

**and the voice of the turtledove
is heard in our land.**

**The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.**

**Arise, my love, my fair one,
and come away."**

THE SECOND READING | Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL | Matthew 11:16-19, 25-30

Please stand as able.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON | The Rev. Ralph Osborne

THE NICENE CREED | BCP, p. 327

Please stand. Said in unison.

**I believe in one God,
the Father, the Almighty,
maker of heaven and earth,
and of all things visible and invisible.**

**And one Lord, Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being one of substance with the Father.
By whom all things were made;
who for us men and our salvation
came down from heaven,
and was incarnate by the Holy Ghost of
the Virgin Mary,
and was made man.
and was crucified for us under Pontius
Pilate;
he suffered and was buried;
and on the third day he rose
again according to the Scriptures,**

**and ascended into heaven,
and is sitteth on the right hand of the
Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord, the Giver
of life,
who proceeds from the Father and the
Son;
who with the Father and the Son
together is worshiped
and glorified;
who spake by the Prophets.
And I believe in one holy Catholic and
Apostolic Church;
I acknowledge one Baptism for the
remission of sins;
and I look for the resurrection of the
dead,
and the life of the world to come. AMEN.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us. Come Holy Spirit.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President and J.B. our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor The Angel family, Jackie, Bob, Gina, Maryann, the Richards family, Katie and Jim, Marilyn, Frank, the Zukowski family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and all whom you alone know. And we pray for all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We give thanks for prayers answered.

We thank you for the birthdays and anniversaries of: Eddie Taylor, Dick Kraus, William Osos, Alma Brooks, Barb and Trey Higgins, and Roseanna and Jack Shipley

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Deb Angel, Tami Zukowski, Kay Richards, Clark Beverly, Sr., Antionette Schirmer, Wilson Hartz, George Morgan, Edward Dart, Helene Herriman, and Margaret Gigerich. let us pray to the Lord, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION | BCP, p. 331

Deacon: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.

The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.



Softly and Tenderly Jesus Is Calling



1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. O for the won - der - ful love He has prom - ised,

Call - ing for you and for me; See, on the
Plead - ing for you and for me? Why should we
Pass - ing from you and from me; Shad - ows are
Prom - ised for you and for me; Though we have

por - tals He's wait - ing and watch - ing,
lin - ger and heed not His mer - cies,
gath - er - ing, death - beds are com - ing,
sinned He has mer - cy and par - don,

Watch - ing for you and for me.
Mer - cies for you and for me?
Com - ing for you and for me.
Par - don for you and for me.

Come home, come home, Ye who are wea - ry, come
home; Ear - nest - ly, ten - der - ly,
Je - sus is call - ing— Call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Tune: Will L. Thompson, 1847-1909

THE GREAT THANKSGIVING EUCHARISTIC Prayer I | BCP, p. 333

Please stand as able

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | 325 Let us Break Bread Together

Kneel or stand.

Celebrant: Let us pray. *Said in unison.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN | 718 God of our Fathers, whose almighty hand *National Hymn*

DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | Jerry Egger, organ

What's in *The Sword* this week? (scan to sign up for the newsletter)



CALENDAR AND EVENTS

- **Sun July 26 (after 10am service)** – Service Sunday outreach project in the Community Room. Pack cooking spices for the Ravenswood Food Pantry and school snacks bags for the Safe Spaces GirlForward Program.
- **Mon August 3-6 (9am - Noon)** – Vacation Bible School, for kids preschool – sixth grade. For more information or to volunteer contact Kim – kcurtis@stmichaelsbarrington.org
- **Sat August 8 (Noon - 3pm)** – Ice Cream Social volunteers needed contact Pat – patokenek1@gmail.com
- **Sat August 29 (4 pm-7 pm)** – All parish BBQ volunteers needed contact Steve - steveakahn@gmail.com
- **Sun August 30** – Kickoff Sunday

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Stock the Shelves** | Third Sunday of Every Month
- **Prayer Shawl meets in the Library at 1:00 p.m.** | The second Friday of Every Month.
- **Prayer Shawl meets in the Library at 6:30 p.m.** | Last Tuesday of Every Month
- **Book Club meets in the Library at 7:00 p.m.** | Third Wednesday of Every Month

Those for whom prayers have been requested:

The Angel family, Jackie, Bob, Gina, Maryann, the Richards family, Katie and Jim, Marilyn, Frank, the Zukowski family, Megan, Heather, Bonnie, Mitzi, Morgan, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays

7/5 Eddie Taylor
7/8 Dick Kraus
7/9 William Osos
7/10 Alma Brooks

Anniversaries

7/8 Roseanna and Jack Shipley
7/8 Barb and Trey Higgins

Remembrances

7/5 Clark Beverly, Sr.
7/7 Antionette Schirmer
7/7 Wilson Hartz
7/8 George Morgan
7/9 Edward Dart
7/9 Helene Herriman
7/9 Margaret Gigerich
Kay Richards
Tami Zukowski
Deb Angel

AT TODAY'S WORSHIP

Preaching: The Rev. Ralph Osborne

Presiding: The Rev. Ralph Osborne

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ST. MICHAEL'S EPISCOPAL CHURCH
647 Dundee Avenue • Barrington, IL 60010
stmichaelsbarrington.org
847-381-2323