



Bol, Ferdinand, 1616-1680. Jacob's Dream, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=47419> [retrieved July 9, 2026]

Eighth Sunday after Pentecost

July 19, 2026 • 8:00 a.m. Rite I

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Ralph Osborne,
Priest-in-Charge

The Rev. Jim Swarthout,
Assistant Rector

The Rev. Tim Murray,
Deacon

Jamie Cisco, *Parish
Administrator*

Carter Brett, *Facilities
Manager*

Sara Torbeck, *Director of
Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior
High Youth Ministry*

Kim Curtis, *Sunday School
Director*

Carol Hebert, *Accountant*

VESTRY

Liz Gabis, *Senior Warden*
Bob Hoyler, *Junior Warden*

2027
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

2028
Craig Anderson
Jeff Tolle
Bob Wonder

2029
Pat Okonek
Cathy Koehlinger
BJ Seagrist

John Davis, *Treasurer*
Craig Anderson, *Clerk*

Welcome!

Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

New here? Please complete a welcome card located in the pews and place it in the offering plate, or visit www.stmichaelsbarrington.org/who-we-are and complete a Newcomer Form at the Membership tab.

Sunday Worship and Education Schedule

8:00 a.m. Holy Eucharist, Rite I
9:00 a.m. LiFT (Living in Faith Together), 6th-12th grade, Sturtz House
10:00 a.m. Holy Eucharist, Rite II with Choir
Nursery care 0-3 years, downstairs, 9:15 a.m. thru end of service
Sunday School 3 years-5th grade, after Children's Sermon

Join us

All are welcome to receive communion. Ushers will instruct you when to come forward. Walk up to the altar and stand or kneel at the rail.

➤ Gluten-free wafers are available by request.

We invite you to gather with us after the service for coffee, fellowship, and other offerings as announced.

Please know

Services are livestreamed to Facebook and our website to provide access for all to worship. If you come up for communion, you may be visible online to those worshipping at home.

A digital version of this bulletin is available at
www.stmichaelsbarrington.org/media-resources

Visit our website



The Holy Eucharist

The Eighth Sunday after Pentecost

Sunday, July 19, 2026 | 8:00 a.m. | Rite I

PRELUDE | Jerry Egger, organ

The Word of God

OPENING HYMN | 665 All my hope on God is founded, *Michael*

Please stand as able

OPENING ACCLAMATION

Celebrant: Blessed be God; Father, Son and Holy Spirit.

People: **And Blessed be his kingdom, now and forever. Amen**

COLLECT OF PURITY | BCP, p. 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA | BCP, p. 324

Said in unison.

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God
the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God
the Father. Amen**

THE COLLECT OF THE DAY | BCP, p. 179

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

The Celebrant continues:

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST READING | Genesis 28:10-19a

Please be seated.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 139:1-11, 22-23 *Domine, probasti*

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

THE SECOND READING | Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL | Matthew 13:24-30, 36-43

Please stand as able.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,

and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE SERMON | The Rev. James Swarthout

THE NICENE CREED | BCP, p. 327

Please stand. Said in unison.

**I believe in one God,
the Father, the Almighty,
maker of heaven and earth,
and of all things visible and invisible.**

**And one Lord, Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being one of substance with the Father.
By whom all things were made;
who for us men and our salvation
came down from heaven,
and was incarnate by the Holy Ghost of
the Virgin Mary,
and was made man.
and was crucified for us under Pontius
Pilate;
he suffered and was buried;
and on the third day he rose
again according to the Scriptures,**

**and ascended into heaven,
and is sitteth on the right hand of the
Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**I believe in the Holy Ghost, the Lord, the Giver
of life,
who proceeds from the Father and the
Son;
who with the Father and the Son
together is worshiped
and glorified;
who spake by the Prophets.
And I believe in one holy Catholic and
Apostolic Church;
I acknowledge one Baptism for the
remission of sins;
and I look for the resurrection of the
dead,
and the life of the world to come. AMEN.**

PRAYERS OF THE PEOPLE | BCP, p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Ralph, Jim, Betsy, Tim and Judy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Almighty God, look graciously on the people of St. Michaels. Be with us and lead us as we seek the next rector for our church. We ask your direction and guidance for those in discernment for our new spiritual leader, that

we may receive a faithful pastor who will care for your people and equip us for our ministries. Grant us perception, faithfulness and joy, so that we may hear your voice in all our deliberations. Grant us also the desire and the ability to truly hear each other and give us courage to respond and act as you lead us. Come Holy Spirit.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald our President and J.B. our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Almighty God, we commend to your gracious care all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace and grant them a sense of your abiding presence wherever they may be.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor George, the Angel family, Jackie, Bob, Katie and Jim, the Zukowski family, Megan, Heather, Bonnie, Mitzi, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

And we pray for all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We give thanks for prayers answered.

We thank you for the birthdays and anniversaries of: Dave Buckley, Jr., John Mucci, Max Brett, and Libby and Todd Rieke. We also give thanks for the healthy birth of Samuel Duff Radford Jr.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Deb Angel, Tami Zukowski, Genevieve Capstaff, Colin Noble, Alexander Paris, James Tammi, Sharon Veenker, and Robert Keller, let us pray to the Lord, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Michael and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION AND ABSOLUTION | BCP, p. 331

Deacon: Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.



The Holy Communion

THE OFFERTORY

Thank you for your gifts in support of the church's mission and ministries. The offering plates are in the rear at both doors. Offerings may also be made online at stmichaelsbarrington.org/give or by scanning the QR code.

MUSIC AT THE OFFERTORY | As the deer

Text: Psalm 42:1/Martin Nystrom

Tune: Martin Nystrom



1. As the deer pant - eth for the wa - ter, so my
2. You're my friend and You are my bro - ther ev - en
3. I want You more than gold or sil - ver, on - ly



soul long - eth af - ter Thee. You a - lone are my
though You are a King. I love You more than
You can sa - tis - fy. You a - lone are the



heart's de - sire and I long to wor - ship
a - ny o - ther, so much more than a - ny -
real joy gi - ver and the ap - ple of my



Thee. You a - lone are - my strength, my shield; To
thing. You a - lone are my strength, my shield; To
eye. You a - lone are my strength, my shield; To



You a - lone may my spir - it yield. You a - lone are my



heart's de - sire, and I long to wor - ship Thee.

THE GREAT THANKSGIVING EUCHARISTIC Prayer I | BCP, p. 333

Please stand as able

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to lay a hand upon the bread.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

THE COMMUNION OF THE PEOPLE

All are welcome to come forward to the altar rail for Communion or a Blessing.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion. (Gluten free Bread available upon request).

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p. 457)

MUSIC AT COMMUNION | WLP 746 God the sculptor of the mountains, Sandria (green hymnal)

Kneel or stand.

Celebrant: Let us pray. *Said in unison.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

CLOSING HYMN | 657 Love Divine, all loves excelling, *Hyfrydol*

DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | Jerry Egger, organ

What's in *The Sword* this week? (scan to sign up for the newsletter)



CALENDAR AND EVENTS

- **Sun July 26 (after 10am service)** – Service Sunday outreach project in the Community Room. Pack cooking spices for the Ravenswood Food Pantry and school snacks bags for the Safe Spaces GirlForward Program.
- **Mon August 3-6 (9am - Noon)** – Vacation Bible School, for kids 4 years old – fifth grade. For more information or to volunteer contact Kim – kcurtis@stmichaelsbarrington.org
- **Sat August 8 (Noon - 3pm)** – Neighbor Appreciation Open House with Ice Cream volunteers needed contact Pat – patokenek1@gmail.com
- **Sat August 29 (4 pm-7 pm)** – All parish BBQ volunteers needed contact Steve - steveakahn@gmail.com
- **Sun August 30** – Kickoff Sunday

WEEKLY EVENTS

- **Sundays 10:00 a.m.** | Children's Sunday School
- **Tuesdays 7:00-8:30 p.m.** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 a.m.** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Stock the Shelves** | Third Sunday of Every Month
- **Prayer Shawl meets in the Library at 1:00 p.m.** | The second Friday of Every Month.
- **Prayer Shawl meets in the Library at 6:30 p.m.** | Last Tuesday of Every Month
- **Book Club meets in the Library at 7:00 p.m.** | Third Wednesday of Every Month

Those for whom prayers have been requested: George, the Angel family, Jackie, Bob, Katie and Jim, the Zukowski family, Megan, Heather, Bonnie, Mitzi, Paul, Braelyn, Kimberlie, Kathy, Doug, Sally, Mary, John, Teresa, Liam and family, Nancy, Caden, Dave, Brian, Barb and Steve, and Patty, and for all whom you alone know.

Birthdays

7/19 Dave Buckley, Jr.
7/21 John Mucci
7/24 Max Brett

Anniversaries

7/24 Libby and Todd Rieke

Remembrances

7/20 Genevieve Capstaff
7/22 Colin Noble
7/22 Alexander Paris
7/23 James Tammi
7/23 Sharon Veenker
7/24 Robert Keller
Tami Zukowski
Deb Angel

Today's Flowers Are given to the glory of God and in loving memory of Colin Noble by Bonnie Factor Nobel.

AT TODAY'S WORSHIP

Preaching: The Rev. James E. Swarthout
Presiding: The Rev. James E. Swarthout

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