ST. MICHAELS BARRINGTON

THE NINETEENTH SUNDAY AFTER PENTECOST

October 4, 2026
The Holy Eucharist
10:00 a.m.

Welcome to St. Michael's Barrington. We are so glad you are here. Whether you are visiting with us for the first time today, or St. Michael's is your church home, we welcome you and are glad you are joining us. Wherever you are in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life. New here? Please complete a welcome card located in the pews and place it in the offering plate, or visit www.stmichaelsbarrington.org/who-we-are and complete a newcomer Form at the Membership tab. Be sure to silence all mobile phones and other electronic devices.

PRELUDE | Jerry Egger, organ

THE WORD OF GOD

OPENING HYMN | 400 All Creatures of our God and King, Lasst uns erfreuen, Verses 1, 4, 5, 7

Please stand as able

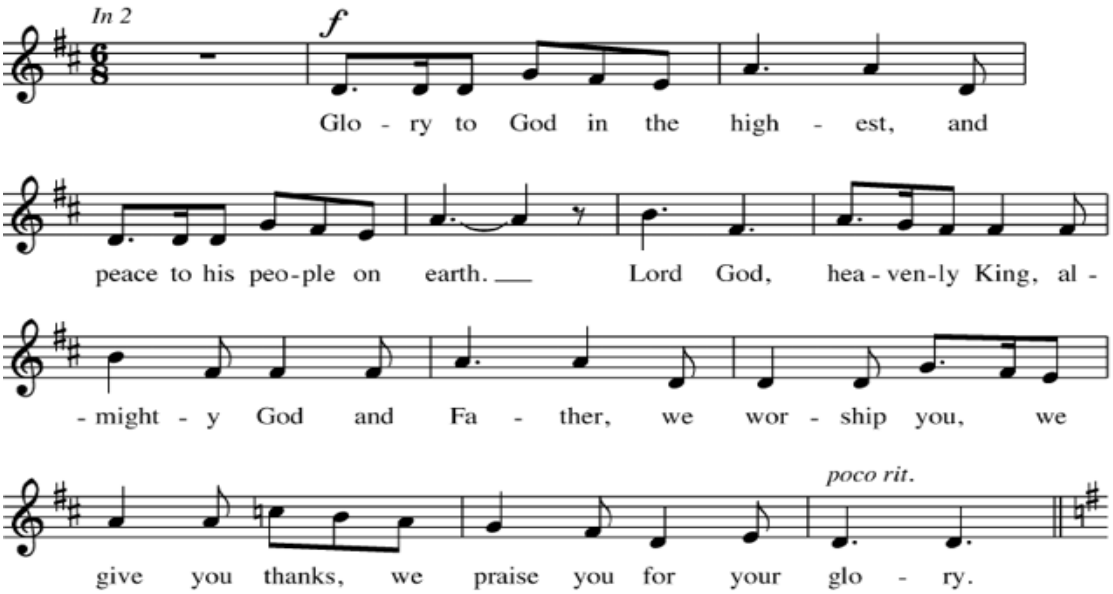
OPENING ACCLAMATION

Celebrant: Blessed be God; Father, Son and Holy Spirit.
People: And Blessed be his kingdom, now and forever. Amen

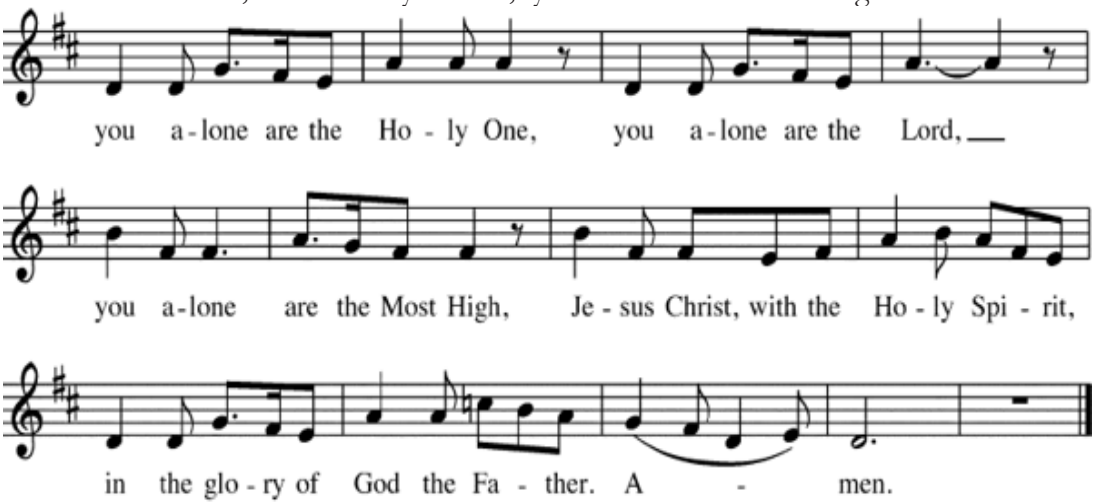
COLLECT OF PURITY BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Glory to God | Peter Crisafulli



Choir Verse: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sins of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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SALUTATION AND THE COLLECT OF THE DAY BCP, p. 193

Celebrant: The Lord be with you.
People: And also with.
Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Celebrant continues:

THE LITURGY OF THE WORD

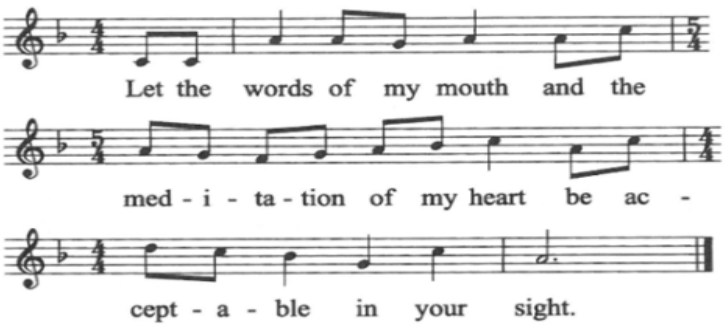
THE LESSON | Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Psalm 19



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1 The heavens declare the glory of God;
and the firmament shows his handiwork.
2 One day tells its tale to another,
and one night imparts knowledge to another. **Antiphon**

3 Although they have no words or language,
and their voices are not heard,
4 Their sound has gone out into all lands,
And their message to the ends of the world. **Antiphon**

5 In the deep has he set a pavilion for the sun;
It comes forth like a bridegroom out of his chamber;
It rejoices like a champion to run its course.
6 It goes forth from the uttermost edge of the heavens
And runs about to the end of it again;
nothing is hidden from its burning heat. **Antiphon**

7 The law of the Lord is perfect,
and revives the soul;
The testimony of the Lord is sure
And gives wisdom to the innocent.
8 The statutes of the Lord are just,
and rejoice the heart.
The commandment of the Lord is clear,
and gives light to the eyes. **Antiphon**

9 The fear of the Lord is clean,
and endures forever;
The judgements of the Lord are true,
and righteous altogether.
10 More to be desired are they than gold,
sweeter far than honey,
than honey in the comb. **Antiphon**

11 By them also is your servant is enlightened;
and in keeping them there is great reward.
12 Who can tell how often he offends?
cleanse me from my secret faults. **Antiphon**

13 Above all, keep your servant from presumptuous sins;
Let them not get dominion over me;
may they not rule over me.
Then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart
Be acceptable in your sight,
O Lord, my strength and my redeemer. **Antiphon**

HYMN AT THE GOSPEL PROCESSION 424 For the fruit of all creation East Acklam

THE GOSPEL | Matthew 21:33-46

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you O Lord. Christ

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.
People: Praise be to thee, O Christ.

THE SERMON The Rev. Nathan Huddleson

THE NICENE CREED BCP, p. 327

Please stand. Said in unison.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE | BCP Form III

The Leader and People pray responsively

Intercessor Father, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Then the Celebrant adds a concluding collect.

THE CONFESSION AND ABSOLUTION

The Deacon says:
Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant concludes with the absolution and suitable sentences (BCP, p.332)

THE PEACE

Celebrant: The Peace of the Lord be always with you.
People: And also with you

All may greet one another with the Peace of Christ.

Please be seated.

PARISH ANNOUNCEMENTS

Blessing of the animals

THE HOLY EUCHARIST

THE OFFERTORY

To support the mission, ministry, work, and witness of St. Michael's electronically, scan the code in this bulletin using your mobile device.

MUSIC AT THE OFFERTORY | This little light of mine, Sunday School Kids

DOXOLOGY | HYMN 380, Praise God from whom all blessings flow, old 100th, verse 3
(Lead by the Sunday School)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING EUCHARISTIC Prayer B BCP, p. 367

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**

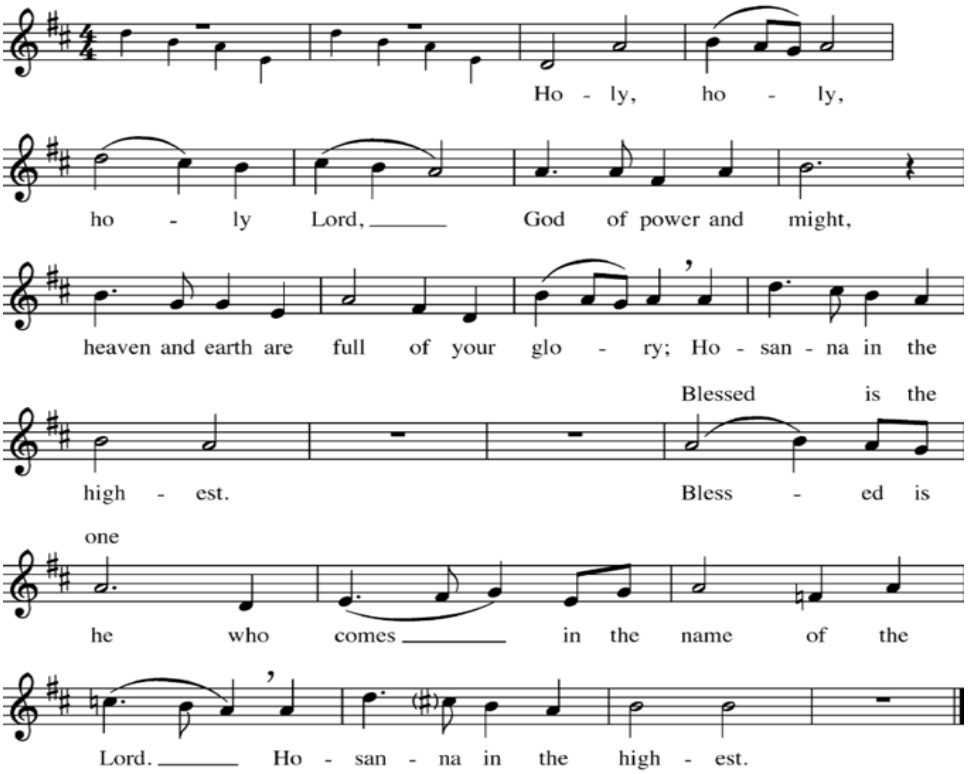
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | Holy, Holy, Holy, Peter Crisafulli



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Celebrant and People:

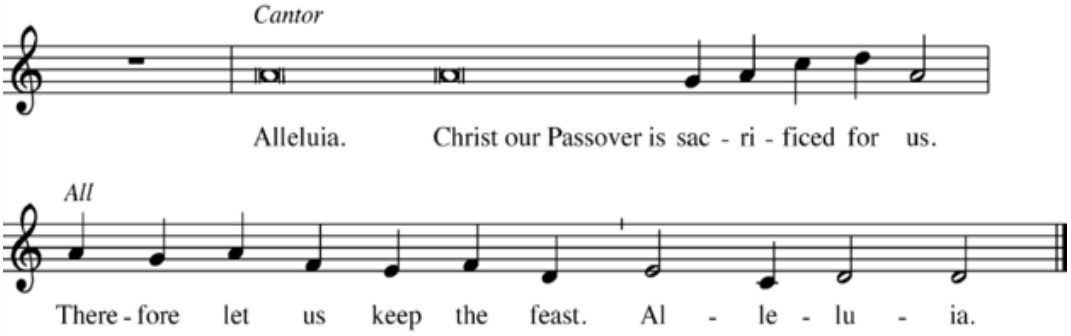
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM | Christ our Passover, Peter Crisafulli



Setting: Peter Crisafulli, based on *Christ ist erstanden* from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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THE COMMUNION

All baptized Christians are welcome to receive the sacrament of Holy Communion.
Gluten-free wafers are available. Please make your need known at the altar rail.
Those who do not wish to receive Holy Communion may come forward for a blessing.
Please indicate this to the priest by crossing your arms over your chest.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Kneel or stand.

THE POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Said by the Celebrant & People:

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

Please stand as able.

CLOSING HYMN | 518 Christ is made the sure Foundation, Westminster Abbey

DISMISSAL

Celebrant: Go in peace to love and serve the Lord. Alleluia, alleluia!
People: Thanks be to God. Alleluia, alleluia!

POSTLUDE | Jerry Egger, organ

ASSISTING IN THE LITURGY

Sandy Rauschenberg, LEM
David Rauschenberg, LEM
Kay Lewis Lector
Bill Ferry, Usher
Ellen Lindeen, Usher
Eddie Taylor, Acolyte
Ben Deichmann - Acolyte
Kristen Krueger, Alter Guild
Laurie Baateman, Alter Guild
Kristen Krueger, Flower Guild

PARISH NEWS AND NOTICES

The flowers on the altar are offered to Almighty God by:
Anne & Scot Pepper and Jeff & Judy Tolle - In Memory of Jean Tolle (our mother)

WEEKLY EVENTS

Children's Sunday School Sundays | 10:00 a.m.
Tuesday Morning Women's Bible Study | Tuesdays 9:30-11:00 a.m.
Tuesday Evening Women's Bible Study via Zoom | Tuesdays 7:00-8:30 p.m.
Adult Choir Rehearsal | Thursdays 6:00-7:30pm
Men's Fellowship meets in the Community Room | Fridays at 6:00 a.m.

MONTHLY EVENTS

Stock the Shelves | Third Sunday of Every Month
Prayer Shawl meets in the Library at 1:00 p.m. | Second Friday of Every Month.
Prayer Shawl meets in the Library at 6:30 p.m. | Last Tuesday of Every Month
Book Club meets in the Library at 7:00 p.m. | Third Wednesday of Every Month

PARISH CALENDAR

Sunday, October 11
Stewardship Sunday

1:00 p.m., CROP Hunger Walk starting at St. Anne's

Saturday, October 17
6:00 p.m., Highland Hoolie, Scotland choir tour fundraiser concert

Sunday, October 18
Stock The Shelves Sunday
Sign Up for Katy's Christmas Baskets and Giving Tree

Sunday, October 25
11:15 a.m., Snack pack Sunday



ST. MICHAEL'S EPISCOPAL CHURCH

647 Dundee Avenue • Barrington, IL 60010
stmichaelsbarrington.org • 847-381-2323

The Rev. Nathan Huddleston, Rector
The Rev. Jim Swarthout, Associate Priest
The Rev. Tim Murray, Deacon
Jamie Cisco, Parish & Communication Administrator
Carol Hebert, Accountant

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