



Jesus and the Rich Young Ruler -- Chinese illustration

## **The Twenty-First Sunday after Pentecost**

October 13, 2024 • 10 AM Rite II

# St. Michael's Welcomes You!

## St. Michael's Episcopal Church

### CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*

The Rev. Jim Swarthout,  
*Assistant Rector*

The Rev. Tim Murray, *Deacon*

The Rev. Elizabeth (Betsy) Ward,  
*Retired Priest Associate*

The Rev. Ralph Osborne,  
*Retired Priest Associate*

The Rev. Judy Heinrich,  
*Retired Deacon*

Theresa Halminiak, *Parish  
Administrator*

Sara Torbeck, *Director of Music*

Jerry Egger, *Organist*

Kay Lewis, *Junior & Senior High  
Youth Ministry*

Kim Curtis, *Facilities Manager &  
Sunday School Director*

Carol Hebert, *Bookkeeper*

Karen Klaus, *Director of Little  
Angels Christian Preschool*

### VESTRY

Bill Ferry, *Senior Warden*

Liz Gabis, *Junior Warden*

2025

Marisa Boynton  
Brant Deichmann  
Ellen Lindeen

2026

Sam Adams-Lanham  
Wes Kimes  
Lynn Mayberry

2027

Paul Carrubba  
Amy Hoff  
Jeff Tolle

John Davis, *Treasurer*

Craig Anderson, *Clerk*



Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

### Sunday Worship and Education Schedule

8:00 a.m.	<b>Holy Eucharist, Rite I</b>
9:00 a.m.	<b>St. Michael's Jr. (LiFT)</b>   Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	<b>Holy Eucharist, Rite II</b>
10:00 a.m.	<b>Sunday School</b>   Visit <a href="http://stmichaelsbarrington.org">stmichaelsbarrington.org</a>
6:30 p.m.	<b>St. Michael's Sr. High (LiFT)</b>   Sturtz House <i>(as scheduled)</i>

### Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at [www.stmichaelsbarrington.org/blog](http://www.stmichaelsbarrington.org/blog).

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at [www.stmichaelsbarrington.org](http://www.stmichaelsbarrington.org) for more information and announcements.

### Contact Information

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# The Holy Eucharist

## The Twenty-First Sunday after Pentecost

Sunday, October 13, 2024 | 10:00 AM | Rite II

**PRELUDE** | Allegretto from Duetto No 2 OP 74 by Kaspar Kummer

Allegro from Duo in e minor by Georg Philipp Telemann

Kiefen Himawan and Amy Yang, flutes

*The bell will ring three times, inviting the congregation to stand.*

## The Word of God

*Please stand as able.*

**OPENING HYMN** | Hymn 376 Before thy throne, O God, we kneel, *St. Petersburg*

### OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's reign, now and forever. Amen.**

### COLLECT OF PURITY | BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE | S280 Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*The Celebrant continues:*

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING | Job 23:1-9, 16-17

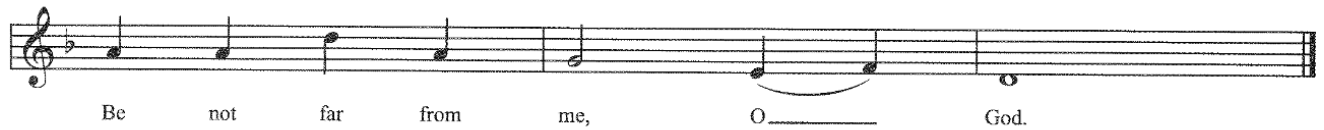
Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.  
There an upright person could reason with him,  
and I should be acquitted forever by my judge.  
"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!"

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 22:1-15** | *Deus, Deus meus*



*From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.*

- <sup>1</sup>My God, my God, why have you forsaken me?  
and are so far from my cry  
and from the words of my distress?
- <sup>2</sup>O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.     **Antiphon**
- <sup>3</sup>Yet you are the Holy One,  
enthroned upon the praises of Israel.
- <sup>4</sup>Our forefathers put their trust in you;  
they trusted, and you delivered them.
- <sup>5</sup>They cried out to you and were delivered;  
they trusted in you and were not put to shame.     **Antiphon**
- <sup>6</sup>But as for me, I am a worm and no man,  
scorned by all and despised by the people.
- <sup>7</sup>All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- <sup>8</sup>“He trusted in the LORD; let him deliver him;  
let him rescue him, if he delights in him.”     **Antiphon**
- <sup>9</sup>Yet you are he who took me out of the womb,  
and kept me safe upon my mother’s breast.
- <sup>10</sup>I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother’s womb.
- <sup>11</sup>Be not far from me, for trouble is near,  
and there is none to help.     **Antiphon**
- <sup>12</sup>Many young bulls encircle me;  
strong bulls of Bashan surround me.
- <sup>13</sup>They open wide their jaws at me,  
like a ravening and a roaring lion.
- <sup>14</sup>I am poured out like water;  
all my bones are out of joint;  
my heart within my breast is melting wax.
- <sup>15</sup>My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.     **Antiphon**

## THE SECOND READING | Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## GRADUAL HYMN | Hymn 469 There's a wideness in God's mercy, *St. Helena*

## THE GOSPEL | Mark 10:17-31

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory be to thee, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

*Deacon:* The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

## **THE SERMON | The Rev. Jesse Perkins**

*Please stand and say together in unison.*

## **THE NICENE CREED | Expanded Language**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified. `  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF THE PEOPLE | Form V

*Deacon or other leader*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop and Sean, our Presiding Bishop-elect; Paula, our Bishop; Joseph, Archbishop of the Upper Nile Province, and Simon, Bishop of the Diocese of Renk, South Sudan; for Jesse, Jim, Betsy, Ralph, Tim, and Judy, our priests and deacons; and for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

**Lord, have mercy**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially Joe, our President, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**Lord, have mercy.**

We pray for those celebrating birthdays and anniversaries: Wes Kimes, Rob O’Riordan, Sydney Tucker, Frederick Eaton, Frank Cesario, Kathy Randolph, Barbara Harris, Ellen Lindeen, Harry Wintringer IV, Sam Adams-Lanham and Arthur Lanham, Jill and Craig Anderson, and Carol and John Schmidt.

For all who have commended themselves to our prayers: Jay, Denney, John, Paige, the Tolle family, Richard, Olivia and family, the Osborne family, the Belcore family, Christy, Liam and family, Karen, the Clark family, Emma Rose, Spencer, Nancy, Christine, Sharon, Andy, Caden, Dave, Maribeth and John, Brian, Barb and Steve, and Patty, we pray to you, O Lord.

**Lord, have Mercy.**

For our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal.

We remember Miles Clark, Martha Williamson, Kathy Belcore, Jean Tolle, Eileen Owen, Elizabeth Strouse, Frederick Cole, Priscilla Marsh, and Charles Cormier. We pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Michael, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now and  
for ever. **Amen.**

## THE PEACE

*Celebrant:* The Peace of Christ be always with you.

*People:* **And also with you.**

*All may greet one another with the Peace of Christ.*

## PARISH ANNOUNCEMENTS

*Please be seated.*

## The Holy Communion

### THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.*

*Offerings may also be made online by scanning the QR code.*



**MUSIC AT THE OFFERTORY** | Abide with me, W. H Monk, Arr. Malcom Archer

**DOXOLOGY** | Hymn 380, Praise God from Whom all Blessings Flow, Old 100th, Verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

### THE GREAT THANKSGIVING Prayer A | Expansive Language

*Please stand as able.*

Musical notation for the Great Thanksgiving, featuring four staves with lyrics. The first staff is for the Celebrant and the People. The second and third staves are for the Celebrant. The fourth staff is for the People. The lyrics are: "Our God be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Celebrant*      *People*

Our God be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

*Here a proper preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS | S129 Holy Holy, Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'heaven', 'san - na', and 'comes in'. The piece concludes with a double bar line.

*The People Stand or Kneel:*

*Celebrant.* Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



## THE LORD'S PRAYER

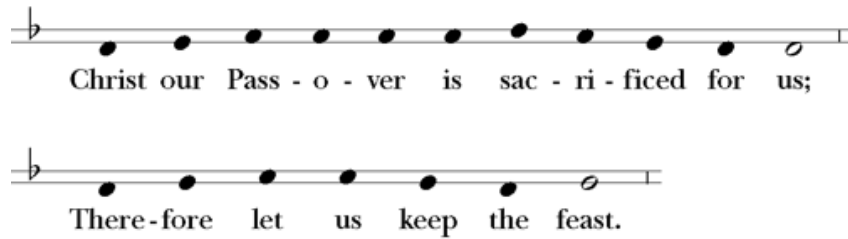
And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People:*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

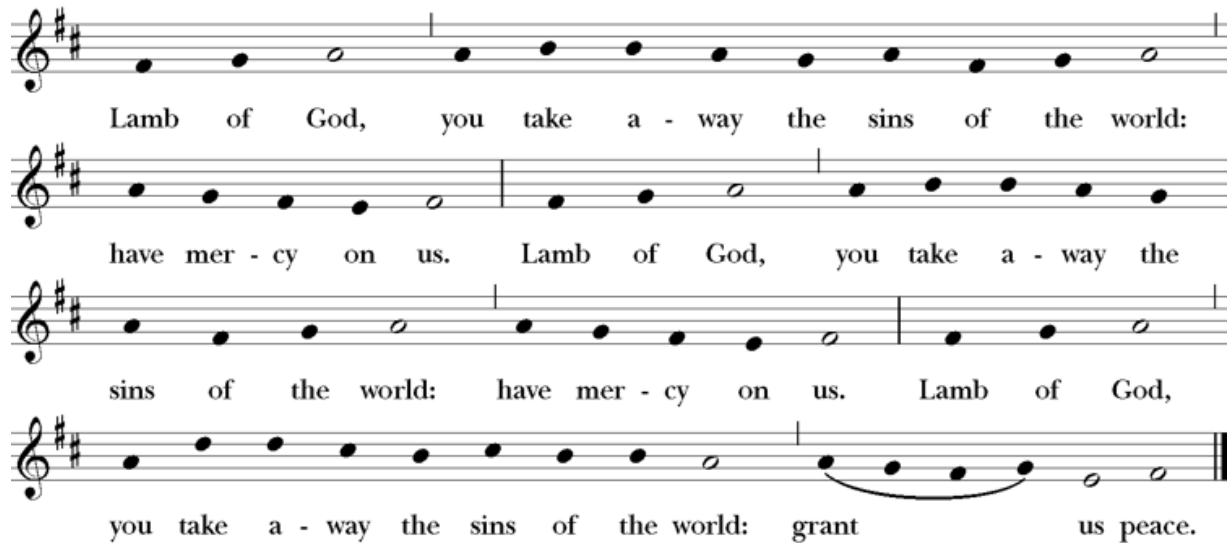
## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

**FRACTION ANTHEM** | S161 Lamb of God, David Hurd



## THE COMMUNION OF THE PEOPLE

*All are welcome to come forward to the altar rail for Communion or a Blessing.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion, and includes all benefits of the Sacrament. (Gluten free Bread available upon request).*

*To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine as fingers will contaminate the cup.*

*If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)*

**MUSIC AT COMMUNION** | Hymn 707 Take my life and let it be, *Hollingside*

**COMMISSIONING OF LAY EUCHARISTIC MINISTERS** (as needed)

*Celebrant:* In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we share one bread, one cup.**

*Please kneel or stand as able.*

**POSTCOMMUNION PRAYER**

*Celebrant:* Let us pray.

*Said by the Celebrant & People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**BLESSING**

**CLOSING HYMN** | Hymn 475 God himself is with us, *Tysk*

**DISMISSAL**

*Deacon or Celebrant:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**POSTLUDE** | Organist

**ST. MICHAEL'S EPISCOPAL CHURCH  
647 DUNDEE AVENUE • BARRINGTON, IL 60010  
STMICHAELSBARRINGTON.ORG  
847-381-2323**



What's in *The Sword* this week? (scan to sign up for the newsletter)



## ANNOUNCEMENTS

## CALENDAR AND EVENTS

- **September 8-October 13** | Around the Church in 6 Days, after 10am Service
- **October 13** | CROP Hunger Walk. Donate at [crophungerwalk.org](http://crophungerwalk.org) (search for St. Michael's Barrington IL). See weekly Sword email for more info.
- **October 19** | Bacoa inaugural Mid Mod Barrington event. 10am-4pm
- **November 2** | The Investiture of Presiding Bishop-elect Sean Rowe virtual celebration/ Community Room 10am
- **November 3** | All Souls Requiem 6:30pm
- **November 24** | David Waring presents his travels, "Kilimanjaro: Journey to the top of Africa. ", 9am and 11:30 am

## WEEKLY EVENTS

- **Sundays 10:00am** | In Person Sunday School
- **Sundays 9:00am** | LIFT meets at the Sturtz house beginning
- **Tuesdays 9:30-11am** | Women's Bible Study/ Sturtz House
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

## MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

### Those for whom prayers have been requested:

Jay, Paige, John, Denney, Richard, the Tolle family, Olivia and family, the Osborne family, the Belcore family, Christy, Liam and family, Karen, the Clark family, Emma Rose, Spencer, Nancy, Christine, Sharon, Andy, Caden, Dave, Maribeth and John, Brian, Barb and Steve, and Patty.

Birthdays		Anniversaries		Remembrances	
10/13	Wes Kimes	10/13	Sam Adams-Lanham	10/17	Eileen Owen
10/14	Rob O'Riordan		and Arthur Lanham	10/17	Elizabeth Strouse
10/14	Sydney Tucker	10/13	Jill and Craig Anderson	10/17	Frederick Cole
10/16	Frederick Eaton	10/18	Carol and John Schmidt	10/17	Priscilla Marsh
10/16	Frank Cesario			10/19	Charles Cormier
10/17	Kathy Randolph				Miles Clark
10/18	Barbara Harris				Jean Tolle
10/19	Ellen Lindeen				Kathy Belcore
10/19	Harry Wintringer, IV				Martha Williamson

### AT TODAY'S WORSHIP

*Preaching:* The Rev. Jesse Perkins

*Presiding:* The Rev. Jim Swarthout

*Deacon:* The Rev. Tim Murray

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