



The First Sunday of Advent

December 3, 2023 • 10 AM Rite II

St. Michael's Episcopal Church

CLERGY & STAFF

The Rev. Jesse Perkins, *Rector*
The Rev. Elizabeth (Betsy) Ward,
Priest Associate
The Rev. Ralph Osborne, *Priest Associate*
The Rev. Tim Murray, *Deacon*
Theresa Halminiak, *Parish Administrator*
Sara Torbeck, *Director of Music*
Jerry Egger, *Organist*
Kay Lewis, *Junior & Senior High Youth Ministry*
Kim Curtis, *Facilities Manager & Sunday School Director*
Carol Hebert, *Bookkeeper*
Caren Hunter, *Director of Little Angels Christian Preschool*

VESTRY

Lindsay Taylor, *Senior Warden*
Bill Ferry, *Junior Warden*

2024
Carol Berman
Melissa Buckley
Greg Mears
Doug Torbeck

2025
Marisa Boynton
Brant Deichmann
Ellen Lindeen

2026
Sam Adams-Lanham
Wes Kimes
Lynn Mayberry

John Davis, *Treasurer*
Craig Anderson, *Clerk*



St. Michael's Welcomes You!

Whether you are visiting with us for the first time today or if St. Michael's is your home, we welcome you and are glad you are joining us for worship. Wherever you might be in your spiritual journey, we invite you to continue to explore a deeper relationship with God and a stronger spiritual life.

Sunday Worship and Education Schedule

8:00 a.m.	Holy Eucharist, Rite I
9:00 a.m.	St. Michael's Jr. (LiFT) Sturtz House <i>(summer hours vary)</i>
10:00 a.m.	Holy Eucharist, Rite II
10:00 a.m.	Sunday School Visit stmichaelsbarrington.org
6:30 p.m.	St. Michael's Sr. High (LiFT) Sturtz House <i>(as scheduled)</i>

Things to Remember

- When it is time for Holy Communion, walk up to the altar and stand or kneel at the altar rail.
- A digital version of this bulletin is available by visiting our website at stmichaelsbarrington.org.

We also live-stream all services to Facebook and the parish website. This provides a way for everyone to worship with us, even if they are not comfortable returning in person. If you come up for communion, you will likely be seen in our online video by those worshipping at home.

Please visit our website at stmichaelsbarrington.org for more information and announcements.

Contact Information

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The Holy Eucharist

The First Sunday of Advent

Sunday, December 3, 2023 | 10:00 AM | Rite II

PRELUDE | Organist

The tower bells will ring three times, inviting the congregation to stand.

The Word of God

Please stand as able.

OPENING HYMN | Hymn: 59 Hark! a thrilling voice is sounding, *Merton*

Celebrant: Light and peace, in Jesus Christ our Lord.

People: **Thanks be to God.**

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation—the revelation of the glory of God in the face of Jesus Christ. (2 Corinthians 4:5-6)

Anthem at Lighting of the Advent Wreath | Hymn 56, O Come O Come Emmanuel, Verse 1-2, *Veni, Veni Emmanuel*

1. O come, O come, thou Lord of might, who to thy
2. O come, thou branch of Jes - se's tree, free them from
tribes on Si - nai's height in an - cient time didst give the
Sa - tan's ty - ran - ny that trust thy might - y power to
law, in cloud, and ma - jes - ty and awe.
save, and give them vic - tory o'er the grave.
Re-joice! Re-joice! Em-man - u-el! shall come to thee, O Is - ra-el!

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's reign, now and for ever. Amen.**

COLLECT OF PURITY | BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE | Hymn 373 Praise the Lord! Ye heavens adore him, *Daniel's Tune*

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

THE FIRST READING | Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader: The Word of the Lord.

People: **Thanks be to God**

Psalm 80:1-7, 16-18| *Qui regis Israel*



Re-store us, O God of hosts; show the light of your coun - te-nance and we shall be saved.

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1Hear, O Shepherd of Israel, leading Joseph like a flock;
shine forth, you that are enthroned upon the cherubim.

2In the presence of Ephraim, Benjamin, and Manasseh,
stir up your strength and come to help us. *Antiphon*

3Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.

4O Lord God of hosts,
how long will you be angered
despite the prayers of your people?

5You have fed them with the bread of tears;
you have given them bowls of tears to drink.

6You have made us the derision of our neighbors,
and our enemies laugh us to scorn. *Antiphon*

(7Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.)

16Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.

17And so will we never turn away from you;
give us life, that we may call upon your Name. *Antiphon*

THE SECOND READING | 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord..

Reader: The Word of the Lord.

People: **Thanks be to God.**

Advent Gospel Acclamation by Stephen Pishner

GOSPEL ACCLAMATION

Based on VENI EMMANUEL

Stephen Pishner



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

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Verse (Choir): Lord show us your mercy and love and grant us your salvation. *Antiphon*

THE GOSPEL | Mark 13:24-37

Please stand as able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus said, “In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON | The Rev. Jesse Perkins

THE NICENE CREED | Expanded Language

Please stand. Said in unison.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
With the Father and the Son he is worshiped and glorified. `
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops: Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Paula, our Bishop; Joseph, Archbishop of Upper Nile Province and Simon, Bishop of the Diocese of Renk, South Sudan; our clergy: Jesse, Betsy, Ralph, Tim and Judy; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for those in authority; our President, and our governor, and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially Caterina Pignone, Beth Lipsteur, Steve John Factor, Bobbie Kane, Alice Dally, and Angela Silkowski.
Pray for those who have died.

Silence

I ask your prayers for Betsy, Emma Rose, Lynda, Jeff, the Roper family, Kay, Christine, Richard, Charlie and Meg, Sharon, Andy, Marilyn and Pat, Cayden, Sadie, Cindy, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty, and Amy.

I ask your thanksgiving for those celebrating birthdays and anniversaries: Carol Stephens, Marti Kahn, Sumit Mullick, Willow Duncan, and Ann and Wes Kimes.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

THE CONFESSION AND ABSOLUTION | BCP 330

Deacon or Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen..**

The priest stands and says:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of God be always with you.

People: **And also with you.**

All may greet one another with the Peace of Christ.

PARISH ANNOUNCEMENTS

Please be seated.


The Holy Communion

THE OFFERTORY

*Thank you for your gifts in support of the church's mission and ministries.
Offerings may also be made online by scanning the QR code.*




MUSIC AT THE OFFERTORY | Longing for light



1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man - y are hun - gry. Long-ing for
4 Long-ing for shel - ter, man - y are home-less, long-ing for
5 Man - y the gifts, — man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone has
wa - ter, man - y still thirst. Make us your bread,
warmth, — man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see. —
pow - er to save us. Make us your liv - ing voice. —
bro - ken for o - thers, shared un - til all are fed. —
shel - ter - ing o - thers, wall made of liv - ing stone. —
to one an - oth - er, mak - ing your king - dom come. —

Refrain



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day. —

Advent Doxology

(Once in Royal David's City)

R. G. Huff

IRBY

Henry J. Gauntlett

Unison

Praise to God, the One who made us. Praise to Christ, the soon - born Son.
the new* - born

Praise the Spir - it, ev - er___ with us. Praise the God - head, Three in___ One.

Clear a path! Pre-pare the way! Ad - vent leads to Christ - mas Day!

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THE GREAT THANKSGIVING Prayer A | Expansive Language

Please stand as able.

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS | S128 Holy Holy Holy, William Matthias



The musical score is written on five staves of music. The lyrics are written below the notes. The first staff has the lyrics "Ho - ly, ho - ly,". The second staff has the lyrics "ho - ly Lord, God of power and might,". The third staff has the lyrics "heaven and earth are full of your glo - ry. Ho-san-na in the". The fourth staff has the lyrics "high - est. Bless - ed is he who". The fifth staff has the lyrics "comes in the name of the Lord. Ho-san-na in the high-est."

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People Stand or Kneel:

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

The Celebrant lays a hand upon the bread.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had give thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM | S164 Jesus, Lamb of God, *Franz Schubert, arr. Proulx*

Je - sus, Lamb of God: have mer - cy on us.

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music, primarily using quarter and eighth notes with some rests. The lower staff is in bass clef with the same key signature and time signature, also containing four measures of music, primarily using quarter and eighth notes. The lyrics 'Je - sus, Lamb of God: have mer - cy on us.' are written below the staves, aligned with the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music, primarily using quarter and eighth notes with some rests. The lower staff is in bass clef with the same key signature and time signature, also containing four measures of music, primarily using quarter and eighth notes. The lyrics 'Je - sus, bear - er of our sins: have mer - cy on us.' are written below the staves, aligned with the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music, primarily using quarter and eighth notes with some rests. The lower staff is in bass clef with the same key signature and time signature, also containing four measures of music, primarily using quarter and eighth notes. The lyrics 'Je - sus, re - deem - er, re - deem - er of the world:' are written below the staves, aligned with the notes.

give us your peace, give us your peace.

The fourth system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music, primarily using quarter and eighth notes with some rests. The lower staff is in bass clef with the same key signature and time signature, also containing four measures of music, primarily using quarter and eighth notes. The lyrics 'give us your peace, give us your peace.' are written below the staves, aligned with the notes. The system ends with a double bar line.

THE COMMUNION OF THE PEOPLE

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come forward to receive Communion, receiving the Bread while standing or kneeling at the altar rail. While receiving both the Bread and the Wine is tradition, receiving the Bread alone constitutes full participation in this Holy Communion.

To also receive the Wine, you may remain at the altar rail to drink from the chalice; please do not dip or intinct the Bread into the Wine. If you prefer, you may instead go to the Wine station to receive in an individual, compostable cup.

If you would like a blessing instead, cross your arms and the priest will bless you. If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability [or pandemic], is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP 457)

MUSIC AT COMMUNION | Hymn 490 I want to walk as a child of the light, *Houston*

COMMISSIONING OF LAY EUCHARISTIC MINISTERS (as needed)

Please stand as able.

Celebrant: In Christ's name and on behalf of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we share one bread, one cup.**

POSTCOMMUNION PRAYER

Kneel or stand.

Celebrant: Let us pray.

Said by the Celebrant & People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

CLOSING HYMN | Hymn 57 Lo! He comes with clouds descending, *Helmsley*

DISMISSAL

Deacon or Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

POSTLUDE | Organist

ST. MICHAEL'S EPISCOPAL CHURCH
647 Dundee Avenue • Barrington, IL 60010
stmichaelsbarrington.org
847-381-2323



What's in *The Sword* this week?

CALENDAR AND EVENTS

- **December 3** / Lessons and Carols Service /Nave 4pm
- **December 3** / Advent Wreath Making /Community Room 11am
- **December 24** | Christmas Eve Services 4pm and 10pm
- **December 25** | Christmas Day Eucharist 10am
- **December 25-26** | Parish Office closed.

WEEKLY EVENTS

- **Sundays 10:00am** | In Person Sunday School
- **Tuesdays 9:30am – 11:00am** | Tuesday Morning Women's Bible Study
- **Tuesdays 7:00-8:30pm** | Tuesday Evening Women's Bible Study via Zoom
- **Fridays at 6:00 AM** | Men's Fellowship meets in the Community Room

MONTHLY EVENTS

- **Last Tuesday of Every Month** | Prayer Shawl meets in the Library at 6pm
- **Third Wednesday of Every Month** | Book Club meets in the Library at 7pm

Those for whom prayers have been requested:

Kay, Richard, Christine, Charlie and Meg, Evelyn and Sarah, Sharon, Andy, Marilyn and Pat, Cayden, Sadie, Cindy, Dave, Phyllis, Cameron, Maribeth, Ruth, Brian, Barb and Steve, Patty, and Amy.

Birthdays

12/6 Carol Stephens
12/7 Marti Kahn
12/8 Sumit Mullick
12/9 Willow Duncan

Anniversaries

12/5 Ann and Wes Kimes

Remembrances

12/3 Caterina Pignone
12/3 Beth Lipsteur
12/3 Steve John Factor
12/6 Bobbie Kane
12/9 Alice Dally
Angela Silkowski

AT TODAY'S WORSHIP

Preaching and Presiding: The Rev. Jesse Perkins
Deacon: The Rev. Tim Murray

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